The Missionary Herald

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THE specter of a general European war which for a generation has haunted the imagination of mankind has suddenly become an appalling reality. With swift and resistless steps nation after nation has taken up arms, until Europe is aflame and parts of Asia are kindling with war. The cause of the conflict is almost forgotten in the excitement of its spread. Servia and Austria sink into the background while the eyes of the world are turned upon Germany and France, and Belgium, unconsulted and little regarded, becomes all at once the center of action and fights desperately for her life.

The War in Europe

It is a spectacle to make angels weep: "most Christian nations" disregarding solemn treaties as if they were waste paper, turning their backs on Hague conferences and all the fine phrases of peace in a mad rush to gain the advantage of the first blow, while each accuses the other of provoking the conflict. Both Russia and Germany commend their armies to God, while solemnly declaring that their cause is just and their action compelled!

However regarded, this war strikes at the Christian name. One feels as though an outrage were done to that which he holds most sacred; as though, helpless and unconsenting, he was shamed before the eyes of the world. To what purpose has been the widespread agitation against war, the preaching of international arbitration, the progress of civilization in these Christian years, if it is thus to slump into a whirlpool of blood-lust and revenge?

Between the churches of America and their mission fields abroad is thus raised a sudden barrier even to physical approach, through the patrolling of the oceans by armed fleets. Yet more serious, it is to be feared, rises another barrier, that to the spiritual approach as the non-Christian peoples look in wondering scorn at this travesty by the professed followers of the religion of Christ, of his gospel of human brotherhood, and his commandments of peace and good will.

One hope, vague, perhaps, but real and inspiring, cheers the heart at this black hour; namely, that out of the horror of so mad a conflict there may eventuate a disciplined and saner world; that when this house of cards propped by armaments and fleets has fallen in confusion, a more stable and Christian structure shall arise to express the civilization of the twentieth century.

The War and the American Board

PRAGUE in Austria and Monastir in Servia are the only stations of the American Board now (August 18) in the war zone, but many others are perilously near becoming involved. With Turkey, Greece, and Bulgaria threatening to participate in the fighting, with Japan declaring herself prepared to defend England's interests in the Pacific, and with the African colonial possessions of the several combatants exposed to attack, it promises to be only a matter of time before the greater part of the

Board's fields will suffer war's ravage, as they already feel the disturbance of war's alarms.

But aside from difficulty in transporting missionaries to and from their fields and an ominous decline in gifts to its treasury, the Board does not yet carry a heavier load because of this outbreak of war. Monastir is at the farther side of Servia from the present fighting; the missionaries there, Rev. and Mrs. William P. Clarke and Miss Delpha Davis (Miss Mary L. Matthews is now in this country), are doubtless safe and keeping at their tasks, while pursuing a policy of "watchful waiting." From Prague, where Dr. and Mrs. A. W. Clark and Rev. and Mrs. John S. Porter and their children reside, no news has leaked through; but it is conjectured that, as from that city work is directed over a wide field covering not only Bohemia, but also Moravia and even a part of Russia, many of the workers will be drawn into the war and some of the congregations will be broken up. The personal safety of the missionaries is not likely to be endangered.

It is what may happen that causes chief anxiety for our missionary work. And almost anything, it seems, may happen. The repulse of Austria, the triumph of Russia, the emergence of a new Slavic kingdom, the defeat and disintegration of the German empire—with what tremendous and what different effect upon the missionary map of the world would any one of these, or as many more possible contingencies occur?

God reigns! And it is his unconquerable Kingdom that we are seeking to establish. Wherefore we go forward with faith.

Deputations Delayed

ANNOUNCEMENT has been made concerning the deputation of the American Board to Turkey next autumn and winter. Rev. Morris H. Turk, PH.D., the junior pastor of the First Church at Los Angeles, Cal., had been appointed by the Prudential Committee a member of the contemplated deputation, he had accepted the appointment, and the church had most generously released him for a period of six months for this purpose. Rev. William M. Crane, of Richmond, Mass., was also seriously considering accepting a position as a member of the deputation, to which Secretary Barton had also been appointed. W. W. Peet, the treasurer of the Board at Constantinople, was to accompany the deputation on its trip of three months through Eastern, Northern, and Central Turkey. The outbreak of the war in Europe and the present unsettled condition of affairs in the Balkans and in Turkey have compelled postponement.

The Continuation Committee of the Edinburgh Conference had planned to hold a series of conferences in North Africa, Syria, and Western Turkey, with special reference to the non-Christian populations of those countries. These were to be under the leadership of the chairman of that committee, John R. Mott, LL.D., were to begin in January, and were to be participated in by the deputation of the Board. While no definite action has yet been taken canceling these conferences, there is a probability that they also will be postponed until conditions in Turkey become more nearly normal. This is the second time that a deputation arranged to visit the Turkish missions and to hold conferences for consideration of the work in that country has been postponed because of war affecting either directly or indirectly the whole Turkish empire.

A Troubled Question Met

THERE are still those who find it hard to account for the willingness of educated young people to devote their lives to foreign missionary service. How can they leave home and friends and the opportunities of life in this land to bury themselves at the ends of the earth? This is the puzzling question

of the onlooker, who is apt to answer it by remarking that these people are young, or romantic, or possessed with a desire for travel and adventure, or caught with the glamour of the distant and the unknown, so that they plunge cheerfully into a situation that they do not at all realize. The dread is that they will have a rude awakening.

Well, what sort of an awakening do they have? Here is a bunch of seventeen letters, written by members of the candidate class of 1913, to be sent round the circle for mutual information and reminder. Most of the writers are on their fields; in the midst of their first year; busy at language study (a fairly sobering and matter-of-fact occupation); face to face with the multitudes to whom they are sent and from whom they are yet mostly barred by inability to speak their tongue and by meager understanding of their habits and customs. If ever the missionary business should look hard, unpromising, and even impossible, this is the time; if ever the romance and the glamour are to be stripped off it, one would look to see them go in the year when the sense of strangeness, homesickness, and uselessness is strongest.

The Witness of the Facts

YET one reads these seventeen letters from both men and women and from almost all our missionary lands to find, amid many varieties of circumstance, one note recurring and emphasized—the joy of mission work: the sense of its importance, its effectiveness; the happy fellowship it offers; the delight of finding one's place in so glorious an undertaking. There is recognition of the tremendous obstacles in the path; the confession of a sense of inadequacy for the task; and here and there an acknowledgment of homesickness sometimes; but always and through all an expression of gratitude that the choice was made and that the way was opened to the foreign field. "The proudest thing I know today," says one of the number, "is the fact that the good Lord thought I was fit to be a member of such an army, with nothing less than the conquest of the whole wide world as our slogan."

The puzzled sympathizers with the rash and ardent youth who set out upon the foreign missionary quest "have another guess."

A Christian Bookstore for Canton

A CITY of 2,000,000 inhabitants, whose narrow and dark streets are disfigured with much litter and even filth, yet shows not a scrap of written or printed paper lying about; not for reasons of tidiness, but because the Chinese shrink from trampling under feet that which carries words. A people that so reverences literature that it treats with respect whatever paper contains writing or printing, furnishes good material to patronize a bookstore. Given education enough to read and write, such a people is sure to purchase books and papers.

A missionary conference composed of representatives of British, German, and American societies working in the area of Canton has unanimously approved of a plan for establishing a well-equipped Christian bookstore in that city. A corner lot on the river front, a first-class location, has been purchased, on which a modern five-storied, reënforced concrete building is to be erected. The bookstore will occupy a corner section of the ground floor, with room for expansion as the business grows.

Friends of missions have united in forming "The Missions' Building Company," which is carrying out the plan. It is believed that if the bookstore can secure the necessary premises free of rent, it can be conducted jointly by the South China Religious Tract Society and the China Baptist Publication Society upon a self-supporting basis. It is estimated that the sum of $8,000 (gold) will enable these societies to purchase stock in the enterprise sufficient to secure them the room they need. Here is an opportunity to make successful an

effort of coöperation for the service of all missions in this important section of China.

The Winter's Work for Missions

SEPTEMBER means home-coming; the reassuming of responsibilities; new plans for the accustomed tasks. For ministers and church leaders it is a time of forecasting and the mapping out of the church year. Wherefore let the *Missionary Herald* plead once more that thought and ingenuity be put into the training of the church in missionary knowledge and devotion. Helpful suggestions will be found on all sides; for example, in the Home Department of this number.

Mission Work in the Philippines

A READABLE and important little pamphlet, entitled, "The Evangelical Union of the Philippine Islands," has been issued, containing a report of the 1914 annual meeting of the churches and mission organizations comprised in the Union, which was held in Manila last February. Sixty-seven regular members were in attendance, with three visitors from China and one from the United States. Five of the seven missions on the Islands were represented, and four other missionary organizations —the British and Foreign Bible Society, the American Bible Society, the Army and Navy Young Men's Christian Association, and the General Young Men's Christian Association. The Union was made cordially welcome at a reception given by Governor General and Mrs. Harrison; and the Vice-Governor General, Mr. Martin, made an address at the opening session. The reports of the various committees show an alertness and originality quite different from ordinary convention papers, and the stories of the various missions make most interesting reading. We have already printed in this magazine an account of the great need in Northern Mindanao—a part of our Congregational territory—and of the impossibility of covering the field with so few workers. A delegate from Mindanao reported the presentation of a petition from 6,000 persons in one district for a teacher, as they wish to study evangelical Christianity. In our Foreign Department this month we summarize briefly the story of ministry to souls as well as bodies, due to the American Board's workers in Mindanao.

Bibles Wanted for Germany

THE American Bible Society reports an appeal from Germany for Bibles for use among the soldiers, and for money to aid in distributing them. We would suggest that if the Society finds it practicable to forward these Bibles, it would be well to underscore some passages in the New Testament; also to send a marked copy to the Kaiser.

Special Issues

THE July 8 issue of *The Orient*, the weekly publication edited by Rev. Charles T. Riggs, of Constantinople, is an "Anatolia Number." On its cover is a picture and description of the new Anatolia Hospital. Other features are descriptions of Anatolia College commencement, of the fiftieth anniversary of the founding of the Anatolia Girls' School, of the commencement exercises of Marsovan Theological Seminary, as well as news letters from institutions outside Marsovan. The number is of unusual interest.

Mission News, of Kobe, Japan, devotes its issue of July 15 to a report of the Japan Mission of the American Board for 1913. The document was prepared by Rev. George M. Rowland, and is widely inclusive and genuinely interesting. The section devoted to the work of the stations is full of glimpses of personalities and of incidents both grave and gay. Statistics of educational and evangelistic work for the year have been compiled, and the number closes with an account of the latest wedding in the mission, that

of Miss Elizabeth W. Pettee with Rev. C. B. Tenny, of the Baptist Board.

The Board's High Schools in Turkey

REPORTS are coming in of the attendance at the American Board's high schools in Turkey for the year 1913–14. The Board carries on twenty-one of these schools. The total attendance was 5,504, of which 1,302 were boarding pupils. Of the nationalities, 4,488 were Armenians, 340 Greeks, 460 Syrians, 123 Turks, 29 Jews, and 64 of other races. In religion, 1,502 were Protestants, 3,435 Gregorians, 152 Moslems, while the others were divided between Orthodox, Roman Catholic, Hebrew, and other faiths. The attendance is gratifyingly larger than last year, in spite of unsettled political conditions, of the decimation of the population in some localities by emigration, and also in spite of the transfer to the college list of some schools which were included in this list last year. It is encouraging, too, to note that in spite of the hostility of Moslems to everything Christian since the Balkan wars, Moslem attendance is forty-two per cent greater than last year.

Harpoot Seminary Needs Books

A RECENT letter from Rev. George P. Knapp contains an appeal for new or secondhand books suitable for the ten students in theology at Harpoot. Dr. Knapp says, "You know how much these men need books and what class of books it would be worth while to pay freight on." Just here is indeed a critical point. The men cannot afford to read old-fashioned criticism or theology for curiosity or for historical background, as students here might allow themselves to do. These Harpoot men need vital, standard works, commentaries for English readers such as the Expositor's, the International, and the Cambridge Bible, for instance. Are there not some ministers or students who can share their plenty with these eager students? The American Board will gladly confer with any having books they wish to give, so that only the genuinely useful may be sent.

"Lest We Forget"

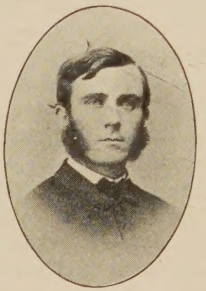
WE wish to remind our missionary artists that the Editor of the *Herald* is looking forward to the coming of photographs for this year's prize contest. The competition was announced in the April number of this magazine. Photographs must be taken by the missionary and mailed in time to reach this office by December 1. They are to be judged (1) on their story merits; (2) on the wide variety of subjects covered; (3) on the technical skill exhibited; (4) on their artistic merit. The prizes will be fifteen dollars and ten dollars for the best and second best four out of sets of eight photographs submitted. Prints should be unmounted, should be carefully packed, and accompanied by a list of titles or descriptions. All photographs submitted will become the property of the Board.

A Loss in Salem

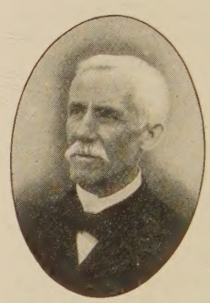
THE cause of missions in general and the *Missionary Herald* in particular suffered a deep loss in the death, in the late spring, of Mrs. Emma N. Entwisle, of Salem, Mass. A member of Tabernacle Church, she had for many years had charge of the subscription list of the *Herald* in that church. Her ingenuity in approaching non-subscribers and her tact in securing renewals were remarkable, and her pastor, Dr. DeWitt S. Clark, declares that she was an effective and intelligent leader in all missionary work. In sending an addition to her already generous list she wrote one day: "I don't mind taking trouble for the A. B. C. F. M., but I wish you could see these people, who are perfectly obdurate under a general appeal, yield when they are approached personally." This is indeed the secret of influence, and we sincerely hope that her mantle has fallen on strong and capable shoulders.

REV. HERVEY C. HAZEN[1]

"THE missionary of this station was a humble and godly old man, enduring hardship, spending most of his time away from home among the people, sharing their burdens, and giving nearly all his own salary to the work. He is off across the fields at dawn to visit some congregation, traveling by slow bullock cart in the heat of the sun, preaching several times a day, and coming into the tent late at night after an exhausting day's work. No wonder he has hard work, with his 4,000 Christians scattered in over 100 villages, with 40 schools to superintend and 1,000 scholars learning the Bible, and with a population of over 200,000 Hindus to evangelize!"



In 1865



In 1910

REV. HERVEY C. HAZEN

Thus does Mr. Sherwood Eddy in his "India Awakening" picture the man whose name appears as the title of this article, and who for the last twelve years has been the senior member of the Madura Mission. Another of his associates, Rev. E. P. Holton, describes him thus:—

"Mr. Hazen was a man of slight, spare figure, giving the impression of physical weakness; but he had a strong constitution, and his was the strength of singleness of purpose. He was not a versatile man; he did but one thing and he did it well. He was a most thoroughly devoted preacher of righteousness and he loved his Master ardently. He was a man of prayer, so that it became a matter of course when a series of meetings with the mission agents was to close with a consecration service that it should be led by Mr. Hazen. He was an indefatigable worker on the itineracy. The black king-crow, the first of Indian birds to herald the dawn, is still known by many as 'Hazen Aiyer's four o'clock bird.' When its first sharp notes were heard in the morning he would rouse the camp in order that all might join in the morning worship and get started to their work in the surrounding villages while it was yet cool and before their prospective hearers were all scattered to the fields and threshing floors. He would himself go as far and preach as frequently as any.

"Mr. Hazen was a simple, guileless man, but withal possessing a Yankee shrewdness that would foil the wily Hindu who attempted to impose upon his gentleness and simplicity. He was a man of deep faith and of the utmost confidence in the power of prayer. This bred in his co-workers a deep trust and steadiness in time of epidemics of cholera or smallpox, or in the times of bitter persecution which the 'gentle Hindu' so well knows how to inflict."

And Dr. John P. Jones, also of that mission, writes:—

"As a man of spiritual power, of fervent prayer, and of intimate communion with God, he was far beyond the rest of us. His was the all-absorbing ambition to serve his Master and India, even in an humble capacity. He was a man of rigid economy and frugal habits. He had a passion for

[1] Born Ithaca, N. Y., June 26, 1841; died at Manamadura, India, July 20, 1914; graduated Amherst College, 1862, Auburn Seminary, 1865; ordained Ithaca, July 10, 1867; embarked from Boston for India, August 10, 1867; arrived Madura, January, 1868; returned United States, 1869; released, 1871; reappointed November 6, 1883. Married Ida Julia Chapin, 1867, who died at Holley, N. Y., 1883. Married Hattie Adell Cook, April, 1884.

saving that he might have the more to bestow upon the people whom he loved. . . . A few years ago Mrs. Hazen passed on to her reward. The loss, which was seriously felt by all the mission, was to him irreparable and an affliction from which he never recovered. Still how great was his joy at being permitted to return to his beloved work a year ago, even though he was then beyond the threescore years and ten and afflicted with serious deafness. But the memory of even this last year of prayer and service, added to the savor of his long life hid with Christ in God in that mission, will continue for many years to bless and to inspire his brother missionaries and the native Christians who knew him so well and leaned so much upon his intercessory prayers. India needs more missionaries of the Hazen type."

Mr. Hazen's devotion not only to his immediate work but to all the Board's enterprise was without stint. While home on his last furlough he rendered a large service to the cause by his participation in institutes of the Board, particularly in the Middle District, under the direction of Secretary Smith. His sense of the power of prayer and the missionary's need of it came out in all the addresses he then made, as he everywhere urged those who listened to him to pray for their laborers abroad. His loyalty was further evidenced by his gifts to the Board, which he also made the residuary legatee of his estate.

OUR AUGUST SAILINGS

UNDER normal conditions twenty-two representatives of the American Board would have sailed in August for mission work on the foreign field. The bookings had proceeded as usual, and a number of the missionaries were already in Boston or New York prepared to start when war broke out in Europe. Steamer sailings were canceled, and the uncertain conditions which would confront these friends on the other side of the ocean, as well as the impossibility of arranging definitely for them to go farther than England, made it seem best to cancel nearly all the Eastern list. Miss Mary Elizabeth Cole (W. B. M.), whose sister, Miss Nellie Cole, of Trebizond, Eastern Turkey Mission, was awaiting her in England, got started on the *Devonian* August 1, before the war situation looked so dark. Miss Cole was born in Turkey in 1886, her father and mother being missionaries under this Board at Bitlis. She knows what mission life may be, for as a child she lived through the terrible days of massacre and blood in Eastern Turkey in 1895 and later, and no sensitive child could go through that time of suspense and horror without re-

MISS COLE

MISS MICKEY

MISS SMITH

membering it always. That these two missionary daughters have felt the call to go back to work for Turkey tells of the genuineness of their Christian life.

There seems to be, for the present, no reason why the missionaries planning to sail from San Francisco should not meet their engagements, and for the most part they have done so. Miss Katharine P. Crane (W. B. M. I.), of Mt. Sterling, Ill., is going to Peking, China, as a teacher in the Woman's College. She has had experience in China, having taught for three years in government schools, part of the time, at least, in the Indemnity College. Leaders of the National Young Women's Christian Association speak in high praise of Miss Crane's poise, personality, and gifts as an administrator. Miss M. Portia Mickey (W. B. M. I.), of Detroit, Mich., is also destined for Peking, to engage in secretarial and teaching work in the Women's Union College. She is an Oberlin graduate, and has had some theological training in addition to her college and business courses.

Miss Anne F. Smith (W. B. M.), of Worcester, Mass., is going for only a short term of educational work in India. She is a graduate of Middlebury College, and has had some years' experience in high schools in America.

Mr. Ray E. Gardner, of Claremont, Cal., is under three years' appointment to Foochow, China, the city in which he was born. A graduate of Pomona College, he is eagerly expected on the teaching force of Foochow College. Although a young man, only twenty-two, his teachers and associates claim that he is alert, well-balanced, thoughtful, and thoroughgoing. His missionary parentage has made him familiar with the life, and he looks forward to a return to it.

On the steamer leaving San Francisco on August 8 were Misses Flora and Mary Beard, bound for Tungchow, China. They are the sisters of Rev. Willard L. Beard, of the Board's staff in Foochow. Miss Flora is to be in charge of the School for Missionaries' Children, maintained in Tungchow by boards of different denominations, and Miss Mary will teach in the school and otherwise assist in the care of it.

AN EXCITING GAME ON THE ATHLETIC FIELD

Central Turkey College, Aintab

RE-ENTERING MEXICO

IT is hard to keep missionaries from their fields. They are loath to leave them in times of disturbance, and with the first sign of returning order they chafe to get back. In response to repeated and urgent pleadings, permission was given on July 31 to Messrs. Wright and Case, of the Board's Mexico Mission, to return to their respective stations, Chihuahua and Hermosillo. These locations are in Northern Mexico, which, loyal to the Constitutionalists who are in power, is now the more quiet and settled portion of the land. Upon the report of these two prospectors will turn the decision as to the advisability of the prompt return of the rest of the staff.

The reopening of mission work in Mexico gains interest from the findings of the recent conference held in Cincinnati, briefly reported in last month's issue of the *Missionary Herald*. The epochal significance of that conference becomes yet more apparent upon reflection. From many points of view it was remarkable: in the spirit of unity and coöperation that marked its discussions; in the sweep of its proposed changes looking to a readjustment of all lines of missionary work through the entire republic; in its relocating of mission

A STREET IN GUADALAJARA
Looking toward the Cathedral

FROM THE ROOF OF THE COLEGIO INTERNACIONAL, GUADALAJARA

boards to effect a more logical and economical distribution of forces; in its proposal to combine all the denominational bodies in the land into one Evangelical Church of Mexico, thus enabling Protestantism to present a united front.

The conference gripped the situation in Mexico with courage, and proposed changes in policy so radical and far-reaching that it is the more remarkable they could have been accepted with unanimity. A general field committee on education to have in charge that entire department of mission work throughout Mexico; a joint publishing plant in Mexico City; a Union Bible Institute and Seminary for the training of preachers and other church workers; a union high grade college for men, with affiliated normal, industrial, and kindergarten training schools; provision for the interchange of church membership, for the transfer of mission properties made necessary in the change of locations, for a united address to the Mexican people, for winning the assent of Mexican church leaders, and for the creation of a committee of reference and counsel to carry into effect these new plans and to act as a board of arbitration in the adjustment of practical difficulties—these are among the proposals of the conference, which indicate the scope and practical force of its deliberations.

Of course the conference could only propose and recommend these changes; it remains for the several mission boards to ratify and execute them, if they will. It is believed they will do so; that with substantial unanimity they will accept the plans formed by their representatives, and that we are to see a reconstructed foreign missionary undertaking in the field nearest to the United States, wrought out upon the lines of coöperation, economy, and efficiency. How the missionaries feel about it may be gathered, in one instance, at least, from a message which has come to the Board Rooms from Mr. Louis

B. Fritts, who has been for two years one of the American Board staff at Guadalajara. His words are the more impressive, since Guadalajara is a station from which it is proposed the Board shall withdraw in the reassignment of locations under the new plan and the confining of the Board's fields to Northern Mexico.

Mr. Fritts writes:—

"First of all let me say that the spirit in evidence at the Cincinnati conference was thoroughly unselfish, brotherly, and Christlike. It was inspiring to see such men as our own Dr. Howland quietly giving over the cherished work of a lifetime into the keeping of a sister denomination. It was no place for little, narrow souls, and I am proud to say there were none such in evidence. . . .

"Personally I most heartily approve of every proposal passed by the conference. If carried into effect they mean great gains for the work in Mexico in at least three ways: First, in presenting a united Protestantism. Every worker in Mexico recognizes the tremendous significance of this fact. Second, due to reorganization, concentration, and better direction of effort, these plans will greatly increase our efficiency. In the third place they will release some funds now used in duplicating plants, so that the work should be carried on more economically and give a chance for a general advance. However, this saving from our present appropriations will not suffice to finance the forward movement, and we must strive to reach new sources of income, for a few years at least, until we can put our new union institutions upon a firm basis.

"As I see the situation, there are three great outstanding facts that every friend of Mexico ought to be pressing home to the American people during these days. These are: first, the great need for Protestant missions in Mexico; second, the wonderful opportunity that is bound to come with the awakening and reorganization of the next few years; and third, the coöperative machinery that has just been proposed for making our money and effort more effective. In regard to the need it seems to me that the American people, as a whole, do not realize how far below the standards of modern civilized life our neighbor to the south is. This is especially true in religion and morality. I have seen something of India, China, and Japan, and I feel sure that in the practical application of its religion to its moral problems, Mexico is just as needy as any land on the other side of the world."

THE BIBLE AND CIVILIZATION[1]

By Rev. JOHN EDGAR PARK, of West Newton, Mass.

THE greatest missionary of Christendom has ever been the Bible. It is responsible for most of the signal conversions of history. Men and women have heard some golden, insistent text or passage from the Bible, and have with strange suddenness become new creatures in Christ. So was it with Waldo, with Francis, with Augustine, with Luther, with Bunyan, with tens of thousands of the saints who shine in the memory of God today with glory imperishable.

Dr. Von Dobschütz has written the story of the Bible in human experience from the days when the books of the New Testament were being written and gathered together down to the present days of widespread Bible circulation and of Bible ignorance. He shows the Bible making itself indispensable for the early church, begin-

[1] *The Influence of the Bible on Civilisation.* By Ernst Von Dobschütz. Scribner's. $1.25 net.

ning to rule the Christian empire, becoming the basis of medieval civilization, stirring up religious revivals, training printers and translators, ruling daily life, and in modern times becoming more and more the Book of Devotion.

A study of its influence on mankind shows clearly that when men have tried to wrest the Bible from its true use and to make it a book of magic or science, or a text-book of history or casuistry, they invariably wrought mischief upon themselves and others. Tertullian once said that it is no use arguing against heretics from the Bible; yet for centuries the Bible was looked upon as a thesaurus of proof-texts with which to confound the infidel—the three white baskets of Pharaoh's baker, for instance, proving conclusively the doctrine of the trinity. By this means the devotional value of the book was largely lost in a fictitious argumentative value. Interesting attempts were made for centuries to look upon the Bible as both a text-book of history and a book of devotion by the allegorizing method associated with the name of Origen. Every passage of Scripture, it was held, had three meanings, corresponding to a man's body, soul, and spirit.

If the Bible is a text-book of theology or a casuistical guide to morals, it is necessary first to establish its authority; and the most fantastic theories of inspiration resulted. The rabbis had held that the writers of the Old Testament had been used of God just as a man uses a pencil, and that Moses, "weeping," had written the account of his own death; so it was believed that when Ptolemy Philadelphus gathered seventy elders to make a Greek translation of the Law, he put them each in a separate cell to prevent communication. At the end of seventy days they all at once shouted "Amen" from their cells, and it was found that the seventy resultant copies agreed even in the smallest detail. These attempts to make the Bible a magical guide to relieve the human brain and conscience from further responsibility held sway for centuries among Christians.

It sometimes seems, on looking over the history of Bible influence on the world, that generally when the Bible was used it was wrongly used. Its words stifled the progress of medicine and of science generally for centuries. Its commands sharpened the sword of Charlemagne against the Saxons. Its principles were quoted from a hundred pulpits in favor of slavery. Pope Innocent III uses it to show the sacrilege of a layman attempting to read the Bible. The whole fantastic spectacle of Christian sectarianism is founded on Bible texts, viewed as paragraphs from a theological treatise.

But it would be a superficial view of history that concluded that the Bible's misuse had been more notable than its use. All through the ages the devotional use of Scripture has been the greatest force for the sweetening, deepening, broadening, and uplift of human nature. The Book of Psalms has ever been the most popularly used of the Old Testament books. In the midst of the most deplorable wresting of Scripture from its uses, humble souls have ever been finding in its words the water of life.

Today the one question upon which the Bible is infallible is upon the relation of human souls to God. It is the revelation of God's spirit in the souls of the men who wrote and edited and translated it. In it are many strata of revelation; but no criticism, higher or lower, can destroy its true authority, which manifests itself automatically to the soul that seeks for God.

How are you to know the Bible is true? By its appeal to your own soul. Its pages enshrine all that we know of the human life of One who enters your soul as you read of Him and makes it His. Here is the mountain stream coming down the steeps, apparently from heaven itself. How can you know if the water is pure and cold and refreshing? Stoop down and drink and live!

THE TSINAN MUSEUM

THE church in Columbus, O., of which Rev. Carl S. Patton is in charge, has for its foreign pastor Rev. Murray Scott Frame, of the Board's mission in Tungchow, China, that ancient city on the canal which used to be the great approach to Peking in the days before the railroad. Tungchow is still a most interesting place, but it is possible to get into ruts even in interesting places, and Mr. Frame was anxious to stir the ingenuity and arouse the latent energy of some of the Chinese pastors under his direction. He hit upon the plan of asking some of them to go with him on a tour to Tsinanfu, the capital of Shantung, China's greatest province. The trip was a great success in every way, but we will let Mr. Frame describe one of its most effective incidents, as he told it in a letter to the pastor of the Columbus church. He says:—

"OLD GLORY" ON CHINA'S GRAND CANAL

House boat flying the American flag as protection against robbers

"In the city of Tsinan there has lived for a good many years an Englishman who by rights ought to have been born in the United States. He has ideas and he adds to them liberally from time to time; also he 'hustles' and makes them come true. He started a simple little museum which has become a preacher of the Christian religion and of Christian civilization to all China. He tells me that within five minutes he has talked there with leading officials from three provinces. Visitors average a thousand a day from every corner of this great republic.

"At the center of the little group of well-lighted rooms which make up the museum is a preaching hall. Here, every hour throughout the day, the gospel is preached, and the preaching is skillful, intelligent, effective. Visitors are summoned from other parts of the building by a tune or two from a good phonograph, for which a wide selection of Chinese disks is available. The addresses are short and to the point.

"All round about the central hall are rooms with charts and models and pictures which prove fascinating to the Chinese, and every one of which is full of meaning. As you enter the large front hall, all sorts of things meet your eye unescapably. Circling the room, underneath the ceiling, are well-chosen sentences which stand out clear and distinct, compelling attention as no English sentence can under similar limitations of space. The sentences are quotations from the Chinese classics, for the most part sayings of Confucius.

"Underneath the inscriptions are large pictures, perhaps eight feet long, of such institutions as the Parliament

Photo from A. B. DeHaan

LEAVING PANGCHWANG, CHINA, FOR THE SUMMER'S REST

Buildings in London, Berlin, and Vienna; Glasgow University; Gordon College, Khartum; St. Thomas Hospital, London; Westminster Abbey; and so forth.

"On the walls, beneath inscriptions and pictures, are all manner of charts of the most ingenious simplicity. They are few enough so that they do not confuse, well selected, large enough to be easily seen, and understandable at a glance. For example, side by side are two panels, one of which shows the distribution of coal-producing areas between the great nations, with China easily leading; while the other shows the annual coal production of the various nations, China represented by the narrowest of yellow bands at the very bottom.

"Scattered throughout the various rooms are similar charts comparing exports and imports, railway mileage, annual production of newspapers and periodicals, and a score of other things. With great skill there have been prepared huge wall maps of the world in distinct colors and unencumbered by too much detail. (Maps are an astonishingly effective preacher of a Christian civilization of brotherliness and peace.) There are huge pictures, also, to illustrate industries, such as coal mining; many facts of physical geography, the solar system, great works of engineering, modern machines, and what not. In the reading room the wall space is devoted to terse, well-selected paragraphs in highly decorative Chinese characters on such themes as, 'The Things That Make a Nation Great,' 'Christianity and Progress,' etc.

"Half way across the main hall is a model of the long railway bridge near Tsinan, showing the underground construction as well as the superstructure. A graphic model exhibits the effect of afforestation on rainfall, and a smaller model for use in lectures shows the rain actually falling, so that the Chinese visitor can see before his very eyes what the effect would be of planting trees on his bare hills, as the Germans are already doing with notable success in the tract of land under their jurisdiction.

"One whole department is devoted to hygiene, with models of flies and charts to show the spread of disease through their agency; and charts showing the decline, in recent years in Western lands, of the death rate from diseases which are China's greatest scourge. Filling the central floor space in one room is a model of an actual street in Bristol, England, showing churches, schools, playgrounds, parks, and other public institutions characteristic of a modern city in the West. There is a section on ethnology and another on architecture.

"I cannot now tell of the other Christian undertakings we studied while in Tsinan, but will only say that the Chinese who went with me came back with a fresh enthusiasm and a new vision. They have already drawn up

a statement of a new policy which ought to mean a swift stride forward in the whole business of proclaiming the gospel in our Tungchow field. A thoroughgoing campaign has been planned in considerable detail for the autumn. With the help of four students from the theological seminary, vigorous preparation is to be made throughout the summer months. If the plans can be carried out, for the first time since I came to Tungchow I shall feel that the evangelistic work is being done in such fashion that even your strong church in Columbus need not be ashamed of it."

We believe we are betraying no confidences in saying that a plan is being considered for utilizing rooms at the front of the Peking compound of our mission for a museum which shall adopt some of the educational and illuminating devices of the one Mr. Frame has here described.

MRS. GEORGE T. WASHBURN

THE death occurred on July 23, in Meriden, Conn., of Mrs. Eliza Case, wife of Rev. George T. Washburn, D.D., former missionary of the American Board in Battalagundu, Pasumalai, and Madura, India.

A native of Gloversville, N. Y., Mrs. Washburn went with her husband to India in 1859, where they did devoted and useful service to the cause of missions along both evangelical and educational lines. Mrs. Washburn engaged not only in visiting and preaching to the women and girls in the various towns and districts where she lived, but also was responsible for the Biblical teaching for girls and women in the higher schools, had charge of the primary school work for girls, and cared for the boarding department of a school of several hundred scholars.

ELIZA CASE WASHBURN

Born, Gloversville, N. Y., 1834; died, Meriden, Ct., 1914

In 1877–78 some 3,000,000 persons in the district where the Washburns were stationed died from famine, and relief work had to be carried on very largely. A home for stray children was opened, the care of which came chiefly upon Mrs. Washburn. Here hundreds of unfortunate children were fed and clothed, and many of them had to be kept in an orphanage for a dozen years or so. Mrs. Washburn retained a large measure of responsibility for the school and its waifs till the institution was closed in 1896. Several of the orphans here educated have distinguished themselves in public service, and all these former pupils looked upon Mrs. Washburn with deep love and veneration.

Since their return to America, in 1900, Dr. and Mrs. Washburn have made their home in Meridan, Conn., with their son, Mr. David S. Washburn. Mrs. Washburn was eighty years and ten months old at the time of her death. Burial was at Lenox, Mass.

REV. CHARLES H. DANIELS, D.D.[1]

IN the three churches served by Dr. Daniels before his election to the office of District Secretary in New York, he revealed his missionary zeal and purpose by bringing the churches into line in their contribution for missions both home and foreign. In other words, he was a missionary pastor. He always planned to attend the annual meetings of the American Board wherever they were, east or west, as his annual outing. In this way he kept himself informed of the foreign missionary work and revealed his personal interest in it by the sacrifice he made each year.

REV. CHARLES H. DANIELS, D.D.

Born, Lyme, N. H., 1847; died, Wellesley, Mass., 1914

During the theological controversy which began to develop in the Board in 1885, he was able so to exercise self-control in his attitude toward the subject as to keep himself out of theological debate. Owing to his ability thus to maintain his position in silence without controversial discussion, and because of his well-known missionary interest and recognized ability, it was natural in 1888, when the American Board was looking for a secretary to be at the head of its important New York office, that it should turn to him as the one especially equipped to fill the position. He was pastor in the old Second Parish Church in Portland, Me., when he accepted the position, and for five years he had charge of the American Board's interests in that great metropolis, his specific field covering the states of Connecticut, New York, Ohio, New Jersey, Delaware, Pennsylvania, and the South. In 1891 he was made a corporate member of the Board, and served on many of its important committees.

The controversy in the Board culminated at the annual meeting held in Worcester, Mass., his home town, in 1893. At that time an unexpected vacancy occurred in the Home Department, and the successful district secretary in New York was unanimously chosen as secretary of the Board, with headquarters in Boston. Dr. Daniels entered upon his new office at once, and for ten years, during a period of unusual delicacy, he served with great devotion and faithfulness in that responsible position. He brought to the office trained business talent. The experience of his

[1] Rev. Charles Herbert Daniels, D.D., for fifteen years secretary of the American Board of Commissioners for Foreign Missions, died at his late residence on Summit Road, Wellesley, Mass., on Monday, August 3. Dr. Daniels served as pastor of Congregational churches in Montague, Mass., Cincinnati, O., Portland, Me., and South Framingham, Mass. In 1888 he was made secretary in charge of the district office of the American Board in New York City, and in 1893 was called to the position of Home Secretary in Boston, where he remained until 1903, when he accepted a call to Grace Congregational Church in South Framingham. Because of failing health he retired three years ago and has since made his home in Wellesley. He leaves a wife, Mrs. Mary Louise Daniels, president of the Woman's Board of Missions, and three daughters, Anna Louise, Margarette, and Agnes Carter. Funeral services were held on August 5, in the chapel of the Wellesley Congregational Church.

earlier years had been preparing him along business lines for his important work.

During the ten years that he was Home Secretary, the Envelope Series was taken over by the Board, and it has since been carried as one of its regular publications. The forward movement, which provides for the support of individual missionaries by churches and personal contributors, was inaugurated in the same period. At the time when Dr. Daniels took up secretarial work, no consistent and systematic effort had been made to interest Sunday schools in the work of the Board. He began a method of cultivation which with modifications is now a part of the regular method of approach to this branch of the church. A ten-minute noon prayer service, which is held in the Board Rooms each day, was begun under Dr. Daniels's suggestion and leadership.

He was clerk of the Prudential Committee during the greater part of his service as home secretary, and he also served on special committees of the Board, notably on the committee on corporate membership, where his systematic training made him invaluable. He was for years a member of the board of trustees both for Jaffna College in Ceylon and for Central Turkey College at Aintab, Turkey. For many years he was chairman of the Jaffna College trustees and secretary and chairman of the Aintab college board. He retired in recent years on account of failing health. He was personally and deeply interested in the work of Christian education, and showed his interest in his activities within these two corporations.

In the spring of 1900 he was among the first appointed by the Prudential Committee of the American Board as delegate to represent the Board at the Edinburgh Missionary Conference, held during the summer of that year. His health gave way only a few days before the time of starting, so that he was unable to attend the Conference.

It is impossible in so brief a notice to dwell upon the many points in which Dr. Daniels as secretary and as corporate member of the Board and in other capacities rendered large and important service to the cause of missions. Much might be said, for example, of his work as chairman of the Committee on New Corporate Members, to which responsible post he was appointed after his retirement from the home secretaryship. The opening of nominations to state and local associations entailed for a time, until the new method was fully understood, a vast amount of correspondence and called for much tact and judgment in its operation. A set of books had to be kept; personal attitudes required study; patience and good will were heavily taxed; weekly visits to the Rooms were necessitated in order to push the correspondence. To all this new undertaking Dr. Daniels cheerfully yielded the time and thought demanded; and he showed rare skill in handling difficult and delicate situations. He gave himself to this work, as he did to all he undertook, with his whole being, putting into his service all that he possessed of experience and ability. His earnest faithfulness was an inspiration to all, and even during the last four years of retirement he did not lose interest in the cause that had commanded such a large share of the thought and activities of his life.

HOME DEPARTMENT

THE FINANCIAL STATEMENT FOR JULY

RECEIPTS AVAILABLE FOR REGULAR APPROPRIATIONS

	From Churches	From Individuals	From S. S. and Y. P. S. C. E.	From Twentieth Century Fund and Legacies	From Matured Conditional Gifts	Income from General Permanent Fund	Totals
1913	$19,640.90	$4,883.90	$649.41	$1,269.46	$300.00	$2,852.87	$29,596.54
1914	23,550.16	13,179.94	994.18	8,374.26		3,015 00	49,113.54
Gain	$3,909.26	$8,296.04	$344.77	$7,104.80		$162.13	$19,517.00
Loss					$300.00		

FOR ELEVEN MONTHS TO JULY 31

1913	$231,819.24	$46,626.28	$14,805.73	$124,365.65	$34,800.00	$20,386.16	$472,803.06
1914	238,764.34	53,927.24	12,119.19	132,586.73	6,564.80	20,799.93	464,762.23
Gain	$6,945.10	$7,300.96		$8,221.08		$413.77	
Loss			$2,686.54		$28,235.20		$8,040.83

THE STORY OF THE ELEVENTH MONTH

MOST readers of the *Herald* will look at this page first, knowing that the fiscal year is drawing to an end, and that the financial statement for July is one of the most important of the year. "Mr. Treasurer, what have you to tell us? Have we a chance, even the ghost of a chance, to pay our bills this year and come through with a smiling face?" Mr. Treasurer tells us that it isn't so bad, in fact that it is quite good, so far as the one month of July is concerned. A gain of $19,515 is something worth talking about—a distinct achievement we call it. And look at the way it came —$3,909.26 gain from the churches, $8,296.04 from individual friends, $344 from the Sunday schools, $7,104.80 from legacies. July is full of encouragement, and we consider there is a chance to make August equal it, unless this awful European war causes a slump in our receipts. At any rate, we start in on the last month full of fight. We believe the total loss of $8,040.83 for the eleven months, which we are obliged to chronicle, can be overcome, and the receipts of last year exceeded, if EVERY FRIEND OF THE BOARD TAKES HOLD. If several sizable gifts should be received, the receipts would equal the expenditures; and if several more should come, last year's debt of $11,000 might be wiped out. Let us try for it, friends. Let us not be held back by war or any other thing. A few days of the 104th year of the Board will remain when this number of the *Herald* is received—time enough in which to act. We leave the issue in your hands.

EXTRACTS FROM OUR LETTERS

"If you want me to cease subscribing to missionary organizations, just send another request for a dona-

tion." We are inclined to send the writer of the above just one more appeal. It is well for such a man to realize on which side of the line he stands.

"Please erase my name from your mailing list. I do not care for any more special appeals, leaflets, or letters. Such letters will be left at the post office." The above is signed by the treasurer (!) of a church which gives $12.08 per year.

"The Lord has prospered me, and I am about to take a new position at an increased salary, and the first gift I shall be glad to make to the work of the American Board as a thank offering. I pray that God's richest blessing may be upon this effort and its results."—*Illinois.*

"I send you $1 in answer to your appeal. This money was earned for the purpose by making bread for friends."

"I will arrange to have our church treasurer send you $20 in August for me. It seems like very little when one thinks of the $280,000 you are trying to raise. I only wish it might be ten times as much."—*Vermont.*

"Shrinkage of income, inability by reason of age to earn as much as in the past, invalidism in the family requiring my help—all these combine to prevent my doing what my heart prompts me to do. *Why,* oh *why* can't those rolling in wealth and still grasping for more loosen up a little bit? Your debt would be a mere bagatelle to them."—*Iowa.*

"As I have not been directly affected by the hard times this year, I have felt that I might contribute more largely in this time of special need to the Board. Last year I gave $25 through the church, and sent you a special gift of $25 in July. This year it has been a great pleasure to me to give $90 through the church, and to send you at this time an express order for $50."—*Hawaii.*

"I am now in my eighty-second year, and much as I should like to do more than I am doing through the church, I am prevented by want of means. I do earnestly pray God to open the hearts and purses of those who have plenty of means and abundantly to bless you in your noble work."—*Kansas.*

"Unfortunately, in trying to help friends out of financial embarrassment, such a heavy burden has fallen upon me that I am deprived of the privilege of giving more at eighty-five years of age, as I have nothing left."—*Washington.*

"Mr. D., though over one hundred years old, takes as much interest as ever in the great work of the Kingdom, and hears with pleasure the articles in the *Missionary Herald* which we read to him each month. He sends you herewith $1, with best wishes for the work."—*Maine.*

We send our greetings to these three dear old friends, and may their last years be the best of all! Along with them, we should mention the fact that a gift of $1 has just been received from a friend in Wisconsin who is 105 years old. Undoubtedly he tops the list of the American Board veterans.

LAUNCHING THE CAMPAIGN

In the June *Herald* we made announcement of the splendid educational campaign for 1914–15, in which all denominations will unite to study the social force of missions at home and abroad. We outlined briefly our own supplementary educational plans and suggested ways in which leaders in local churches could make the campaign effective. We are ready now to do our part. Are you?

The first week in September our pamphlet, "The American Board and Social Uplift," will be mailed to Sunday school superintendents and all other leaders whose names are in our lists. The pamphlet gives an account of the American Board's share in the social changes in the non-Christian lands, thereby supplementing the text-book by Dr. Faunce and making

the challenge of the Orient more intimately personal. In the appendix are detailed suggestions for the adapting of the campaign plans to the local church needs, in Sunday school, Young People's Society, and the church at large.

The mailing of this pamphlet is only the beginning of the task—for us and for you leaders. Our hope is that our Educational Department will be rushed with orders for the programs, Sunday school exercises, sermon suggestions, and stereopticon lectures mentioned there.

Just a word about launching the campaign in your church. Probably your greatest single need is for *trained leaders* to do strong, aggressive work in the Sunday school and Young People's Society. The Study Class will meet that need as nothing else can. Perhaps you are in a church where the study class habit is formed. You may be planning for two or three such groups this year. But if that is not the case, and the difficulties in the way of organizing a class loom large, this suggestion may help. Do not try to limit the group to one organization, but personally invite from six to twelve of the "born leaders" in your Sunday school, Young People's Society, and from the church at large to join you for eight weeks in the study of "The Social Aspects of Foreign Missions." Order the text-books from us, send for the "Helps for Leaders," and *begin at once!* Real study will generate real enthusiasm that will gradually arouse others.

The "Reading Circle" should enlist all other teachers and members of the Young People's Society. If the suggestions outlined in our pamphlet are followed, practically the whole parish from the senior boys and girls of the Sunday school to the senior deacon will be enrolled in a campaign to read *something* bearing on the social aspects of foreign missions.

If these two activities can be successfully launched and maintained there will surely be results in your church life. Interested teachers will pass on their information to Sunday school classes, members of the study class and reading circle will be willing to coöperate in the presentation of special programs, the tide of missionary enthusiasm will rise. And we shall hope to feel the tide "far back thro' creek and inlet making" in our Treasury Department this coming year, as well as in an increase in strong leaders.

Once more may we remind all leaders to send for the fall educational pamphlet if it is not received by September 15. When you write, please tell us what your special work is in the church.

A SILVER BAY ON THE PACIFIC COAST

They do not call it Silver Bay since the conference is held at a place called Asilomar, but the idea is the same as that which originated at Silver Bay, Lake George, and which has now spread through all parts of the country and through Canada. The first summer conference of the Missionary Education Movement on the Pacific Coast, we learn, has been a great success. Rev. J. K. Browne, of Turkey, now acting as District Secretary at San Francisco, and Mrs. George B. Cowles, of Natal, represented the Board at Asilomar, and write enthusiastically of the new venture. Mr. Browne thinks a splendid beginning has been made in the matter of raising up trained leaders for mission study and other lines of young people's work in churches, Sunday schools, and Endeavor Societies. He speaks with special approbation of his associates in the Congregational delegation, and sends us the picture which we print herewith, in which friends will be glad to recognize besides Mr. Browne himself a number of our Congregational leaders on the coast—Secretary Rathbone, of the Northern California Conference, Mr. Hinman, of the American Missionary Associa-

CONGREGATIONALISTS AT ASILOMAR

In the second row, center, Rev. J. K. Browne, American Board of Commissioners for Foreign Missions; front row, from left to right, Rev. H. P. Case and Rev. C. R. Fisher, Congregational Sunday School and Publishing Society; Rev. G. W. Hinman, American Missionary Association; L. D. Rathbone, Congregational Home Missionary Society

tion, Mr. Fisher, of the Congregational Sunday School and Publishing Society, and others. The Board's representatives held prominent places on the program, Mr. Browne speaking three times and Mrs. Cowles twice. There were 105 delegates in attendance, of whom twenty-six were Congregationalists. Nine denominations were represented.

The leader of the conference was Mr. Vickery, of the New York office of the Missionary Education Movement, who brought with him five other leaders from the East. We can hardly wish anything better for this new series of conferences from year to year than that it may equal those which have been held now for so many years at Silver Bay.

AN ALMSHOUSE AUDIENCE

One of our New England pastors, quick to see chances to do good, recently put the Board's illustrated lecture on Mohammedanism to a new and novel use. He writes:—

"The city almshouse is near my church, and I have become well acquainted with its managers and inmates. The starved social lives of the latter have always appealed to me, and so when the lantern slides arrived on Friday, it struck me that the lecture might be given at the almshouse. The superintendent was willing, and we arranged it for Saturday night. A paved court in the rear of the building furnished an excellent place in the open air, and there about one hundred of the inmates saw the beautiful pictures which accompany the lecture. At the close of the lecture both *attachés* and inmates expressed their hearty appreciation of the treat enjoyed. On Sunday evening the same lecture was given on our church lawn before a large audience, who enjoyed it fully as much as the people at the almshouse."

FACULTY AND STUDENTS OF THE UNITED THEOLOGICAL COLLEGE, BANGALORE

FOREIGN DEPARTMENT

INDIA

United Theological Buildings Dedicated

The exercises in dedication of the new buildings of the United Theological College of Bangalore, India, were held in the new hall of the college in July in the presence of a large company of invited friends and members of the missionary societies interested in the college. The first steps toward founding the institution date back to June, 1906, when representatives of four societies gathered at Kodaikanal to outline the plan. The circular there drawn up was approved by the United Free Church of Scotland, the American Arcot Mission, the American Board, the Wesleyan Missionary Society, and the London Missionary Society. A College Council was constituted, and the London Missionary Society offered the use of their seminary buildings to the new college until its own premises were ready.

Early in 1912 the site of the present buildings was secured, and on November 22 of that year the corner stone of the present chapel was laid by Dr. Robert Horton and that of the library by John R. Mott. There must still be raised some 41,000 rupees before the buildings can be entirely finished.

Rev. J. S. Chandler, of the American Board, presided at the opening exercises, and the business and historical statement was read by Rev. D. S. Herrick, also a missionary of our Board and one of the professors in the college. Other speakers were Rev. E. P. Rice, representing the London Missionary Society; Rev. Mr. Wesley, of the Wesleyan Mission, Hyderabad, who read a letter of congratulation from his college; Rev. G. G. Brown, of the American Board, principal of Jaffna College, Ceylon; Dr. Scudder, of the American Arcot Mission; Rev. L. P. Larsen, principal of the college, who outlined the ideals before himself and his faculty; and Rev. G. E. Phillips, who made the dedicatory prayer.

Telegrams and letters were read from distant friends, and cable messages from the home office of the Danish Mission Society, from the Bishop of Copenhagen, and from the Scandinavian Mission. Indian Christians were present in good numbers at all the exercises of the dedication.

*

Commends the Circle Plan

A recent English book, "Restatement and Reunion," written by Burnett H. Streeter, dean of Queen's College, Oxford, contains an interesting reference to the Board's Madura Mission, in India. This is practically the only mission mentioned in the book, although Mr. Streeter's travels in India probably made him familiar with the working of other Boards. His appreciative comment was made in connection with a statement as to church organization, and reads:—

"The experience of the mission field seems to show that the same principle holds good with regard to church order and organization. The American mission at Madura, for instance, which is mainly worked by Congregationalists, is admittedly one of the most efficient in all India. Here the practical necessities have led to the organization by districts. Each is presided over by one of the mission staff, who is assisted by a band of formally ordained native pastors, and by a number of superior catechumens forming a lower order in the ministry. Thus, without any deliberate imitation, there has grown up a system closely resem-

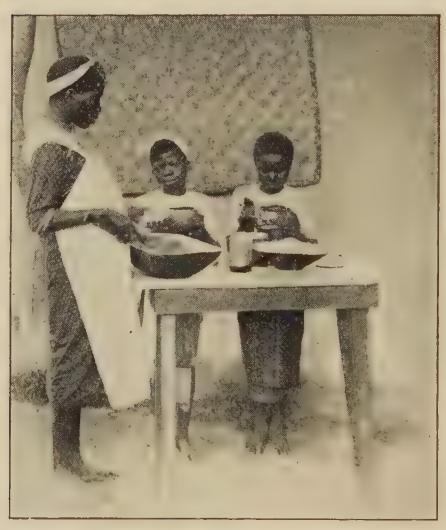
bling, as a member of the mission frankly admitted to me, the organization of bishop, priests, and deacons in the early church—which also, be it remembered, was a mission church."

*

AFRICA

Uncertainties of Justice

Miss Janette Miller, of Chiyaka, West Central Africa, tells an exciting story of murder and the way murderers are dealt with in that part of the world. Years ago the Portuguese government made it a practice to deport to West Africa its more desperate criminals. These men usually became slave traders or worse; and now, though there may not be nominal slavery, it is easy for these desperate men, by means of labor contracts, debts, etc., to get the natives into a state of peonage which amounts to the same thing. A typical incident following such conditions is that narrated by Miss Miller. She says:—



THE COOKING CLASS MAKES CORN BREAD

Domestic Science in the school at Bailundo

"One evening the prayer-call horn was blown after we were all in bed. We did not know why, and not till next morning did we learn that all the men on the station had gathered in great excitement, having heard that a brother of three of our best young men had been murdered by a white man whom I will call Z.

"The natives went in a body toward the village of the family concerned. About an hour from the white man's house, near the victim's village, they came upon Z. with two other white men, Y. and X. Z. shouted to the men to turn into the woods because of a mule on the path. Our Christian boys, teachers in the schools, were not so easily taken in. They ran and all ran. They caught Z. and the carrier who had the body, evidently about to drop it into the river near by. Of course, if the relatives found the body there, they might believe the report of murder false and refrain from mobbing Z. As to the authorities—a native's word is never taken against that of a white man by a Portuguese.

"One of the boys said that when they were approaching he had the thought that they ought to stop and pray about it, but they were in a hurry! If you will compare their proceedings with those of some white people in our own country, you will think they must have prayed somewhere to show the self-restraint they did.

"The Christians restrained the heathen relatives, and they all came and camped in our yard till morning. They brought the body, and Dr. Moffat was called out of bed at three o'clock in the morning to perform the autopsy. They also brought the murderer, making him walk barefoot through the woods in the procession behind his victim. The autopsy revealed a cruel death by beating all over the body, including the head.

"Next morning the men escorted Z. to Cuma, where the soldiers from the fort took charge of him and took him away. There followed anxious days for us all, wondering whether a stab in the back would be the revenge on Dr. Moffat for what he had found at

the autopsy, or what would happen to the mission. Presently we heard that X. was circulating the report that the missionaries had sent their men out to catch the whites, etc. Then X. closed his store and disappeared.

"Now hear the anti-climax. Z. came cheerfully and boastfully back from the fort and resumed business. May God help his slaves now!

"We were talking of the matter in the girls' house the evening of the excitement. The girls said: 'Oh, they do those things to us all the time.' 'No one is safe except the mission stations.' It happened that our appointed reading for prayers that day was the 91st Psalm. I had almost changed it, thinking it would bring up the old cry of humanity's unbelief, 'Why, oh why?' and 'O Lord, how long?' and that they would say, 'He did not keep this man safe.' But their faith seized upon those wonderful promises, and they said: 'That is true. His angels keep us. Only we of the mission are safe.' And even the fact of this tragedy coming so close to them only called out comment on the shortness of life and the better things to come.

"The stories these young girls had to tell about things done to their own relatives would make your hair stand on end. No wonder the promises of a life to come are their favorite Bible passages."

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African Deputation in England

We referred last month to the fact that a deputation of Africans was to go to England to enter before the king a protest against the hardships caused by the new South African Natives' Land Act. This deputation is now in London. It consists of Rev. John L. Dube, president of the South African Native National Congress, who spent nine years acquiring in America the education and knowledge which he is now using for his people in Africa; W. B. Rubusana, PH.D., the first native ever returned to the Cape Provincial Council, and author of a history of the Kaffirs; Mr. Saul Msane, organizer of the Native National Congress; Mr.

A TEACHERS' SEWING CLASS AT BAILUNDO

These girls will go out to teach in the village schools what they are learning in the station class

T. M. Mapikela, one of its treasurers; and Mr. S. T. Plaatje, editor of a trilingual weekly paper published at Kimberley. The deputation is armed with facts which show the hardships already wrought by the Land Bill and of the impossible conditions it places upon the future prosperity of their race. So far it has secured no promises of relief from the Secretary of State for the Colonies, nor have they succeeded in presenting their case to the king. Since the South African constitution has a color bar, the natives have no vote except for a small number in the Cape Province. Having exhausted every constitutional means of protest, the colored people are trying to appeal to the sense of justice of the entire British people.

THE BALKANS

The Leaven Spreading in Bulgaria

Akmatovo, in Bulgaria, is a little village of hard-working, thrifty people who have suffered for their religion and have therefore prospered in it. Rev. L. D. Woodruff, of Philippopolis, writes of a visit he recently made to a group of these people who had gone out to seek their fortunes, but who had taken their faith with them. He says:—

"About four years ago six Akmatovo families, like Abraham, decided to 'seek better fields and a wider place.' But unlike that desert rover, these wished also to be nearer a large city. Finding good fields at Kumatovo, a village about an hour and a half's walk from Philippopolis, they rented also a *chiefleek,* which means an open court with a quadrangle of low houses about it, all facing the inner yard. Like Abraham and all true pilgrims, these families at once set up their altar, setting apart for it the only 'upper room' the *chiefleek* afforded.

"I met with them there last Sunday. As I have been eager to share as a listener one of these services of our pastorless flocks, I declined their courteous invitation to preach. The men of the group lead the services in turn; and as we were seated, some thirty of us, on the *mendairs* against the walls, the young man whose turn it was that day advanced to a table on which rested a Bible and a hymn book, jingled a tiny sheep bell, bowed his head in a moment of silent prayer, and then started the opening hymn in rich tenor tones. The people then stood while the leader offered a prayer as sincere, sympathetic, and pastoral as I have ever heard. They then read responsively the sixteenth chapter of John. The Scripture read by the leader was the second chapter of Acts, to which all listened intently, and his text was, 'And ye shall be filled with power, when the Spirit is come upon you.'

"Dressed in the striking red and black stripes of the village costume, this young man preached a sermon whose outline would do credit to a class in homiletics, but which was spoken in complete self-forgetfulness and was eloquent with quiet power and personal appeal.

"The Sunday school, composed of these six families, was one of the liveliest, most cheerful schools I have ever seen; with a full corps of teachers, including men's class, women's class, boys' and primary classes, and having an International lesson chart for purposes of illustration.

"Some of their fanatical neighbors have threatened to buy this *chiefleek* and to drive these friends out of the village. 'May God help so that this may not happen,' is their quiet comment.

"I almost envied this pastorless community in which they all share the uplift of the teacher's task and are engaged in the definite service of leavening a community. One by one those outside will come in, until the uprightness of their lives and the story of Christ told in sincerity will make the whole village 'Protestant' and sincerely Christian. In similar ways our work has had its beginning in many places in Bulgaria."

HADJIN—FOUR HOURS' AWAY FROM WHICH DR. CHAMBERS MET THE BRIGANDS

TURKEY

Word from Marsovan

The commencement speaker and guest of honor at Anatolia College, Marsovan, this year was Sir Edwin Pears, the foremost Britisher residing in Constantinople. The jubilee exercises of the Anatolia Girls' School and the Marsovan Theological Seminary were attended and addressed by Dr. Macallum and Professor Krikorian. A jubilee gift of money was raised for the Woman's Board, a good amount of it being from native friends.

One of the Anatolia teachers is to spend his entire vacation, at college expense, preaching and working on the principle of university extension in Zile, one of the cities of the Marsovan station.

President White writes:—

"New schools are cropping up and existing institutions are being raised in quality of work. . . . The Gregorian community in this city is planning to conduct its school next year, and they have *Idadi,* or gymnasium standing, almost wholly on college lines, with our graduates in charge. The Greeks are making strenuous efforts to do the same thing, while the Turks are moving their great but slow resources to build up schools in self-defense. I heard that preached in the mosque at the last Courban. Do you know that the enormous resources of the Evkaf, the Ministry of Pious Funds, are being turned into the channels of education? It is one of the most significant plans formed in many a day.

"We must keep our American place in the front rank, not for show, but because otherwise we cannot render the service for which we are here."

An Encounter with Brigands

Dr. W. N. Chambers, of Adana, writes that while on his way to the annual meeting of the Central Turkey Mission he was "held up" by brigands four hours out from Hadjin. He says:—

"The distressing and tragical part of it was the shooting of our *zaptieh* (the soldier detailed to act as guard to the party). He was beside me, and seeking cover for resistance was shot through the breast and dropped dead in his tracks. This was within a minute after we were halted and found

THE NEW BUILDING FOR TEACHERS' COLLEGE, SIVAS

ourselves in the hands and at the mercy of six or eight brigands. They searched the others of the party—three Armenians from Hadjin—and would take nothing from me, though I offered money to induce them to deal mercifully with one of my companions. They refused my purse and ordered me to move on, which I did not do.

"One of the band was intent on the life of my companion, Mr. Gertmenian, of Hadjin; and after considerable parley, and after his companions had taken his rifle from him, the brigand declared that he would grant Mr. Gertmenian's life for the sake of his son, who was a brave fellow.

"There was little money in the party, for which the brigands were disappointed. However, they forbade us returning to Hadjin on pain of shooting. They would not allow us to do anything to the dead *zaptieh* and ordered us to resume our journey without further delay. We were in a narrow, rocky place at the brow of a deep, narrow gorge. We pushed on till nine o'clock that evening, when we reached a Kurdish village where we spent the night. Next morning we reached Geoksoon and reported to the government. A detour over the mountains was necessary in order to avoid the territory infested by Zeitoon brigands. We had a hard journey and were late to the meetings.

"The shooting of the *zaptieh* was a sad, sad thing, and it seemed as if the rest of our journey was a funeral processional. To leave one of our traveling companions dead on the road and not be able to do anything for the dead man had a very depressing effect."

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Commencement in Sivas

Sivas is the largest city in the interior of Asia Minor, and is the seat of two of the Board's flourishing and useful schools—the Teachers' College (for boys) and the Girls' High School. The commencement exercises this year were held in the new building which has been put up on the tract of land outside the city, to which it is expected to remove both schools as soon as funds for suitable buildings are secured.

Miss Nina E. Rice, of the girls' school, sends an account of the exercises:—

"Our new auditorium, seated with new desks and extra chairs, and lighted with acetylene, comfortably accommodated quiet, orderly audiences. In preparing our musical and social features we greatly missed Mr. Holbrook, but our instructor, Mr. Bekhian, had charge of orchestra, chorus, and glee

club. At the baccalaureate services the graduates sang, and the sermon was by our pastor, Rev. Mihran Kazanjian. The college class day program included the usual features, and also essays in Armenian, French, Turkish, and English on pedagogical and patriotic themes.

"For the first time the girls gave on class day an English play. We chose 'Everyman' as likely to be appreciated by a people who still cherish some medieval forms and ideas in their own religion. For the benefit of those who do not know English, the class had made an Armenian translation, which was printed and distributed.

"The next day the two schools united in commencement exercises, the speaker being one of our own faculty, Mr. Roupen Racoubian, who returned to us two years ago to be the head of our pedagogical department, after a course in Columbia Teachers' College.

"Diplomas were given to eight young men, the first graduates from our Teachers' College. All have done practice teaching during their course, and three have already been outstation teachers. Nine girls were graduated. Although the girls' school has not this year formally raised its course of study, this class has done more work in psychology, pedagogy, history, and English than any preceding class. Because of bad weather the laying of the corner stone for the girls' school building was deferred till the next week.

"This year is the fiftieth anniversary of the founding of the first girls' school in Sivas, the parent of all our educational work for both girls and boys. It was begun before there was any Woman's Board by an Armenian girl who had studied in a mission school in Constantinople.

"The most encouraging part of the whole commencement was the opening festival given by the alumni, to show the citizens of Sivas the new building and to explain the plans and needs of Teachers' College. This originated wholly with the alumni, and Mr. Partridge, the principal, was quite overwhelmed at their tributes of appreciation. Since necessary rooms in the new building still remained unfinished for lack of funds, some of the building

ORCHESTRA OF TEACHERS' COLLEGE, SIVAS

IN FUKIEN PROVINCE—AT THE FOOT OF THE MIN RAPIDS

money having been temporarily used for land and necessary furniture, the alumni started a subscription fund. Two hundred liras were promptly and enthusiastically pledged, mostly in small sums representing real devotion. The balance necessary the alumni have undertaken to borrow and raise, so as to assure the completion of the building this summer."

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CHINA

As It Is in Fukien

Last month's *Herald* told the story of the rejoicings in Foochow over the extermination of the poppy and the consequent exclusion of opium from the province of Fukien. A letter from Rev. F. P. Beach, of Diongloh, another city in the same province, gives a side light on the character and history of the people which may help to account for their success in the determined campaign against the opium curse. Referring to some rather sweeping criticisms which some persons had made on the province in general, Mr. Beach says:—

"I cannot help feeling that they don't know much about Fukien and are unable to rightly judge. It is perfectly true that Fukien is an out-of-the-way, secondary region from the ordinary commercial point of view. The tea trade is dead. I don't know when we will get a railroad. And yet it gives you a queer feeling to go out to some one of our little country villages and call on a wealthy man who helps support the church, and be told he was confidential adviser to such and such an emperor, or the like. Our Young Men's Christian Association secretary, Mr. Munson, who traveled in convention work for a year, says a large share of the prominent men in Peking affairs are Fukien men. The province once had the greatest commentator on the classics. Our college boys are constantly spreading to all parts of China, and intellectually our province can hold its own with any. But commercially we don't count for much in the way of taxes to help out a hard-up Peking government. This, I judge, is the reason the government is leaving Fukien without a university. It is hard on a deserving people. Consequently our American Board schools are full. . . . Our own new school starts with twenty-five boys in the upper grade and forty in the lower grammar grade. We have all we can house—little boys from nearly every village in our county—and we give them instruction the government cannot possibly afford."

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The Student Field of Tientsin

Rev. Robert E. Chandler, of Hsiku, Tientsin, wishes he might have the chance to lay before college and seminary men the opportunities and privileges of service in Tientsin just now. He says:—

"First, here we are in a teeming student center, and that the active, independent kind of student, looking out for Number One, but willing to think of Two and Three also. There are in this city over 12,000 students in higher schools, *i.e.*, from the last two grammar grades upward. Only about 900 of these are in mission institutions. The students are most eager for Bible study; they want to know, and many of them have come to know Christ and to follow him in the past few months.

"Mr. Sherwood Eddy spoke to 2,000 a night here, and 600 promised to study the Bible and pray and follow Christ as far as they found him true. Of those, eighty per cent were followed up and gotten into regular Bible classes. We are now getting ready for another and wider 'Eddy Campaign' in the fall.

"The crown of all these government schools is the Pei Yang University, and that is just a mile north of us here (a mile is a short distance now in Tientsin). Ho Pei is another section where a cluster of the Chinese normal and industrial schools and the Army Medical School are located; that also

is within easy reach, and there is *no other* mission anywhere near.

"Second is the large merchant class, which grows in interest for me; doing business more and more widely and in new lines of enterprise. These men, especially the younger ones—the clerks

AN ATHLETIC MEET IN TIENTSIN
Fourteen schools and colleges represented

who pick up English and everything else they can, including the foreign religion—are very accessible. We are expecting shortly to have a finely located new street chapel in the heart of the busy Chinese shop section. There you can get a crowd any time of day or night for anything you will give them. We can start a sort of Young Men's Christian Association center, interfering not at all with the fine new Young Men's Christian Association farther down town. And the poor we have always with us, not all poor in capacity—a hardy, frugal, rough river class, thousands coming and going all about us, who should have a floating church of their own.

"Going no farther abroad than our own compound, we have schools which have great possibility of development. The boys' boarding school is crammed to top capacity, with frequent requests which cannot be met. I am working now to get ready some plans for further dormitory and dining room accommodations. But we are looking for growth not only with our present grade and class of school; we are hoping to make it a union work with the Methodists, if no more, and to develop a Christian Middle School (high school). This whole city of Tientsin has none at present, unless you should count the somewhat highly specialized Anglo-Chinese College, run by British, in affiliation with the London Missionary Society; and that school has not more than six per cent of Christian students. Our Methodist friends in Tientsin are hot for union; in woman's medical work it now seems practicable, as well as in the boys' schools. As far as expense is concerned, these schools can become mainly self-supporting, though for a time, at least, they will require a good deal of foreign supervison.

"In all this I have not mentioned the country work, a moderately large field, with some strong Christian centers already established, and included in it several cities or large towns of great importance and of special promise just at this time. These towns are on the railway or near; they are in touch with the new life of China, and they are not slow."

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"Safety First" Is not His Watchword

An important part of the work of Rev. C. A. Nelson, of Canton, is the supervision, the encouraging and directing of the numerous outstations of the Canton field. The chronicles of his visits often read like chapters from a modern Book of Acts, and the story following shows that the constant thought for personal safety which is being urged on Massachusetts citizens this summer does not rule his actions. He made, in the late spring, a tour through the country about Hoi Ping, where robber bands had been prowling, laying waste villages, killing and plun-

dering. There are seven outstations here, and Mr. Nelson writes:—

"At my first stop, at our independent church in Cheung Sha, a letter was handed me reporting a raid on a village just across the Cheung Sha Tong market, where we have a chapel and school. It appears that the raiders came across the mountain to the west of Hoi Ping City and attacked the village at night. They drove off eighty head of water buffalo and took much plunder. Guards from a market across the river tried to cross over and help the villagers, but were shot down by the robbers and two were killed.

"When I got to Hoi Ping City, on Saturday, the preacher met me, saying: 'Pastor, I am sorry you came. This city may be taken at any time by a band now in camp seven miles to the eastward. A new magistrate came today, and the robbers mean to take him and hold him for ransom.'

"'But,' said I, 'this is a walled city, and there are soldiers.'

"'Yes,' was his reply, 'but only forty regulars and thirty militia, while the robbers number 200.'

"However, I decided to stay and hold services on the Sabbath, which I did, and nothing happened.

"On Sunday we learned that a village near my sixth outstation, the home of two of our helpers, had been raided the night before. The preacher and the men who had accompanied me urged me to hurry back to Canton. I do not, as a rule, travel on Sunday, so decided to stay, and they would not leave me. I inspected the wall of the city, which was in good repair and fully twenty-five feet high. There were no cannon, the soldiers evidently depending on their rifles in case of attack.

"In the evening we sang all the comforting hymns we could find and I explained a portion of Scripture. Before I had finished, the tax assessor came to tell the preacher that there was real danger of an attack, in which case the prisoners would be released and pandemonium would follow.

"The preacher insisted that I call on the new magistrate, though it was now ten o'clock at night. This official received me cordially, apologizing for not calling on me, as he had but just come the previous day. He admitted the seriousness of the situation, saying that his own life was in danger, but telling of his plans for defense and for securing help.

"The second night passed safely and I decided to go on. As I was about to leave, the magistrate sent for me. He hoped I had not been too much alarmed, and advised me not to go far, as it might not be safe. I thanked him and told him I hoped he would be able to quiet the district. I said that the religion of Jesus Christ taught me to pray for kings and all persons in authority, and that I should pray for him.

"'Yes,' he answered, 'pray to God; I understand.' Then I asked him to look after our church, which had twice been plundered, and he promised to do so, patting himself on the left shoulder, which is to say, 'I carry or take this responsibility.'

"These are times of testing for missionaries as well as for converts, but I still rest on the promise that all things work together for good to them that love God."

JAPAN

The Evangelistic Campaign

Reports have begun to come in of the opening of the carefully planned revival campaign which is to cover all Japan. Kagawa and Okayama prefectures were the scenes of the first meetings. Ten days of preparatory work on the part of missionaries, pastors, Bible women, and a few Christians in each place opened the way for the public meetings. In Okayama City these were held twice a day for three days in the big prefectural hall, and for four succeeding days in seven local churches and chapels. Meetings were held also for the hundreds of students

in the high schools and in the medical school. At the meeting for women, between 900 and 1,000 persons were present.

Pastor Miyagawa, whose face and reputation are well known to readers of the *Missionary Herald,* was in charge of the team of speakers, which included, for the dozen cities and towns of the two prefectures, twenty-two persons—three missionaries, three college professors, two or three laymen, a large group of pastors and Christian leaders, and one woman. The latter was Madame Asaka Hirooka, the shrewd and wealthy president of an Osaka bank. She is a genuine "new woman"—earnest, farseeing, thoroughly consecrated; and despite her sixty-four years is physically vigorous and an effective speaker.

In Okayama City 225 persons gave their names as inquirers, and nearly as many more registered in the other places touched during these first meetings. These names are being followed up and meetings are being held in the Kumi-ai churches.

All Protestant forces, with the exception of one Society for the Propagation of the Gospel church, joined in the movement.

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Here and There in Kobe

The Kobe church has been granted permission to become incorporated, so that its property, which heretofore has been held in the name of two members of the church, may now be held by the corporation. By the terms of the incorporation the property must always be held for the uses named in the constitution, and the law will prevent its misuse in any way.

Mrs. George M. Clark, of Chicago, president of the Woman's Board of Missions of the Interior, who with her husband and daughter is traveling in the Orient, made an address at Kobe College in the early summer, in which she formally presented to the college, on behalf of her Board, the new Household Economics Building, just completed. It is designed to accommodate the cooking, sewing, and etiquette classes, the first floor containing a laboratory kitchen, a sewing room, and a Japanese dining room, the second story being arranged to accommodate the demonstration lessons in etiquette and also to be useful for various other classes.

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PHILIPPINES

A Successful Year

Rev. R. F. Black, of Davao, reported to the Evangelical Union of the Philippine Islands, meeting in Manila last February, a successful mission year. He says:—

"The Central Church at Davao has been completed, the planters of the district generously assisting with contributions. Five private schools have been maintained among the wild tribes in places where the government could not place them.

"The medical work, despite the absence of Dr. Sibley on furlough, has been carried forward under the direction of Miss Mary R. Mathewson, the trained nurse. There were 13,000 treatments during the last year. Sixty leper suspects were gathered at Davao, but it was found they were really suffering from malignant tropical ulcers and in most wretched condition. They were nearly all from wild tribes. Miss Mathewson and her assistants took over their care in a separate location. Six were in such frightful condition as to be beyond help, and these six died; but the others were all sent home cured.

"A splendid new mission site has been secured on high ground outside Davao City. One residence has been completed, a second is soon to be begun, as also the mission hospital, which will thus be moved to a beautiful and healthful location. The new site will also provide room for a school later on for the wild tribes. The present hospital building may be used as a town dispensary."

THE BOOKSHELF

Our World-Wide Work: A Survey of the Field. By Anne L. Buckley. Pp. 180. Boston: Woman's Board of Missions. 25 cents.

In an attractively printed and bound pamphlet Miss Buckley has told the story of the work of the Woman's Board in all its many phases and widely scattered fields. A few paragraphs set forth each country as a whole, historically, racially, and spiritually; then the various missions in each country are surveyed separately, their institutions are characterized, the Board's missionaries there named, and the more notable needs or achievements described. Numerous happily chosen pictures help to make real the folk among whom the Woman's Board of Missions is at work, and the recently revised maps of mission lands published by the American Board are, by courtesy of that Board, included in the pamphlet. A list of the missionaries, with the names of their supporting constituencies and a well-made index, complete an interesting and valuable book.

Not Lawful to Utter, and Other Bible Readings. By Dan Crawford, F.R.G.S. New York: George H. Doran Co. Pp. 176. Price, $1.00.

The author of "Thinking Black," that strange record of thoughts and experiences in missionary work in the African jungle, has written another book, made up of studies of Scriptural portions, of reveries on Biblical themes, and of brief sermons.

WORLD BRIEFS

The United Presbyterian Church is to establish a "Chair of Bible" in each of its five colleges.

Dean Shailer Mathews, of the Divinity School of the University of Chicago, is to spend next winter lecturing in Japanese colleges and universities.

In Biloxi, Miss., a "Wesley House," as the Methodists call their social mission settlements, has night schools, Sunday schools, and various classes for the employees of eight oyster canning factories.

Three leading newspapers in Japan printed last year a life of Christ in serial form. The papers had an aggregate circulation of 25,000 and penetrated to many remote districts.

A party of South African farmers has been spending some weeks in Great Britain studying agricultural methods and examining cattle. Some of the party are coming to America; others will inspect dairying methods in Holland before returning to Africa in the early autumn.

Excavations made at Antinoe in upper Egypt on behalf of Exeter and Magdalen Colleges, England, have brought to light several leaves of a papyrus book once containing the Idylls of Theocritus. Heretofore this poet has been scarcely at all represented in the papyri of Egypt.

The Board of Foreign Missions of the Evangelical Lutheran Church in North America has adopted a new scale of salaries for missionaries in India, to go into effect October 1. The increase is made dependent on the missionary's passing the vernacular examinations and upon his term of service.

Plans are well under way for the organization of a Presbyterian General Assembly for China. There has been for a number of years practical union of Presbyterian churches in that country, but the churches were not combined in an organic body like the usual Presbyterian Assembly. If the local presbyteries approve the plan now submitted to them, China's General Assembly will be an accomplished fact by the end of 1916.

The rug manufactory started by German missionaries at Oorfa, near the edge of Persia, to furnish work for Armenian widows and orphans after the massacres in 1895, has now eighty-four great looms in operation, power for which is furnished by a stationary engine. This is a wonderful development of an industry which had to be constructed out of nothing—neither wools, dyes, looms, or patterns being available when the work began, except by manufacture on the spot.

A memorial to Captain Cook, the explorer, was recently unveiled in London. It is a

life-size bronze statue, was erected by the British Empire League, and is on the Mall not far from the Admiralty Building. In his speech on the occasion Prince Arthur of Connaught said of the great explorer, "He it was who hoisted the British flag in Australia and New Zealand, and to him more than to any other man is due the fact that today those great and flourishing Dominions are members of the British Empire."

Rt. Rev. Albert R. Tucker, English Bishop of Uganda, died suddenly at the deanery, Westminster, London, June 15. Bishop Tucker did not become a clergyman until thirty-three years old. He was consecrated Bishop of Eastern Equatorial Africa in 1890, his diocese comprising the territory now known as East Africa, as well as Uganda and a part of German East Africa. He held this bishopric for twenty-one years; but at the time of his death Bishop Tucker was residentiary canon of Durham.

The enormous new Cunard steamer, the *Aquitania*, was taken from the yards at Clydebank, where she was built, down to Greenock, near the mouth of the Clyde, on a Sunday morning. The width of the channel is only about 500 feet for most of the fourteen miles of the journey and there are many curves, while the steamer is 900 feet long. So great was the interest in the steamer's moving that fully a half million people lined the river banks, and in some instances forenoon services in the churches were postponed.

"The Over-Seas Club" is a non-party society of British subjects living outside the British Isles, whose object is described in their creed: "Believing the British Empire to stand for justice, freedom, order, and good government, we pledge ourselves, as citizens of the greatest empire in the world, to maintain the heritage handed down to us by our fathers." Active branches of the Club are found in Australia, Canada, various parts of Europe, the Falkland Islands and New Zealand, South Africa, Tasmania, South America, the United States, but not, so far, in the Far East. The correspondence received at the Club headquarters in London represents all possible classes and callings, from the missionary by Lake Tanganyika to the bank manager in Saskatchewan; from the telegraph operator on the Persian Gulf to the sheep farmer in Patagonia.

Old Celtic ceremonies and modern state usages were combined in the funeral of the late Duke of Argyle, a few weeks since. With the pipes of the Glasgow Highland Regiment playing "Lochaber no More," the coffin containing the Duke's body was drawn along the road from Kilmun to its burial place. It was followed by the Campbell pipers in uniforms similar to those worn at Culloden, with the Provost of Inverary carrying Argyle's heraldic banner, and another official carrying the baton of the Mastership of the Royal Household in Scotland. On the coffin were the Duke's coronet, his Highland bonnet, claymore, and Campbell plaid. The mourners, including the Princess Louise, walked, and the new Duke wore the Highland dress of Campbell tartan. Only the chief mourners, the pallbearers, two officials, and a company of Boy Scouts, in which organization the Duke was interested, were allowed in the cemetery

THE CHRONICLE

Arrivals in this Country

July 27. In New York, on the *Saxonia*, Dr. A. R. Hoover and family and John Wingate, of Cesarea, and Mrs. S. S. Smith, of Marsovan.

July —. In New York, Rev. L. F. Ostrander, of Samokov (on leave of absence).

August 6. In Boston, Rev. and Mrs. George D. Wilder, of Peking, and Mrs. Frances D. Wilder, of Tientsin, China.

August 12. In New York, Miss Ethel A. House, of Salonica; and Miss Agnes M. Baird, of Samokov, Balkan Mission.

Arrivals on the Field

June 20. In Harpoot, Turkey, Rev. and Mrs. Ira W. Pierce, and Dr. Ruth A. Parmelee, with her mother.

Departures

August 1. From Boston, Miss Mary E. Cole, to join the Western Turkey Mission. Miss Cole was to join friends in England, and will probably be detained there for the present.

August 1. From San Francisco, Miss Anne F. Smith, under term appointment to India.

August 8. From San Francisco, Miss Catharine P. Crane and Mr. Ray E. Gardner, under appointment to the North China Mission; Dr. Susan B. Tallmon, returning to North China.

Marriages

July 14. In Aintab, Turkey-in-Asia, Dr. Garabed K. Daghlian, of Aintab, and Alice

C. Bewer, of the Central Turkey Mission of the American Board.

July 14. In Cleveland, O., Rev. Ralph L. Abraham and Clara M. Noderer, appointed to the South Africa Mission.

July 21. In Malden, Mass., Mr. Harold B. Belcher and Miss Marion B. Wells, under appointment to the Foochow Mission.

July 23. In Stillwater, Okl., Rev. James A. McKeeman and Miss Evelyn Aikins, under appointment to Eastern Turkey.

July 28. In Plainfield, Ill., Rev. Loren H. Gates and Mary Katherine Van Aiken, appointed to the Marathi Mission, India.

August 6. In Pittsburgh, Pa., Mr. Isaac N. Camp and Miss Lucile McClenahan, under appointment to the Western Turkey Mission.

BIRTHS

May 23. At Ocean Island, Micronesia, to Mr. and Mrs. R. E. G. Grenfell, a son.

June 30. To Rev. and Mrs. Edward W. Felt, of Vadala, in Marathi Mission, India, a son.

DEATHS

July 20. In Manamadura, India, Rev. Hervey C. Hazen, of the Madura Mission, aged seventy-three years. A graduate of Amherst College and Auburn Seminary, he was first appointed to India in 1867; was released from the mission in 1871; reappointed in 1883.

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Among the recipients of honors on the occasion of the birthday of King George V this year was Rev. Frank Van Allen, of the Madura Mission, the physician in charge of the Albert Victor Hospital for Men in Madura. Dr. Van Allen received the Kaisr-i-Hind decoration.

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Mrs. G. E. White, of Marsovan, was so unfortunate as to sustain a fall on July 26, by which her right leg was fractured between the knee and the ankle.

∴

Rev. D. Brewer Eddy, with Mrs. Eddy and their three children, are among the Americans in Europe at this crisis. A cable received from Mr. Eddy on August 10 locates them in Vevey, Switzerland, and reads, "All happy; perfectly safe."

∴

Miss S. Emma Keith, treasurer of the Woman's Board of Missions, is, with her sister, among the Americans who were traveling in Europe this summer. She was in Germany when the war broke out, and on August 12 was reported to be in Berlin.

DONATIONS RECEIVED IN JULY

NEW ENGLAND DISTRICT

Maine

Alfred, Cong. ch. 7 79
Andover, Cong. ch. 5 00
Auburn, High-st. Cong. ch., of which 1 from Eliza B. Bradbury and 1 from J. Edwin Nye, 102; 6th-st. Cong. ch., of which 5 from Ernest F. Sturtevant, 12.28; W. P. Breneman, for Pangchwang, 25; Mrs. J. B. Mayhew, 2; Friend, 5, 146 28
Bailey's Island, Mrs. H. R. Adams, 1 00
Bangor, Hammond-st. Cong. ch., of which 5 from Rev. Calvin M. Clark, 5 from Thomas U. Coe, and 2 from E. F. Duren and family, 12; All Souls Cong. ch., Dorothea Beach, 2; Rev. F. B. Denio, 1, 15 00
Bath, Central Cong. ch., Annie L. Palmer, 5 00
Belfast, 1st Cong. ch., of which 5 from H. M. Prentiss, 3 from Robert F. Dunton, 2.50 from Mrs. S. M. Craig, and 2.50 from Lucy A. Palmer, 43 00
Brewer, 1st Cong. ch., 15.65; J. L. Copeland, 1, 16 65
Bridgton, North Cong. ch., E. W. Gould, 2 00
Burlington, Cong. ch. 12 00
Camden, Cong. ch., W. C. Howe, 1 00
Cumberland, Cong. ch., of which 10 from Friend, 27 00
Deer Isle, Charles F. Eaton, 1 00
Dennysville, Cong. ch., Edwin R. Gardner, 1 00
Ellsworth, 1st Cong. ch., J. H. Brimmer, 1; Friends, 6, 7 00
Farmington, 1st Cong. ch., of which 2 from R. H. Clapp and 1 from Mrs. M. T. Wade, 3; W. A. Titcomb, 2, 5 00
Fryeburg, Cong. ch., Abby N. Page, 2 00
Gorham, Cong. ch. 45 00
Greenville, Union Cong. ch., 3; Mrs. Evelyn C. Bigney, 1, 4 00
Hampden, Cong. ch. 10 00
Harpswell, Cong. ch., Katie F. Curtis, 2 00
Harrison, Cong. ch., of which 2 from W. L. Grover, 7 00
Hiram, Cong. ch., of which 1 from Mrs. Cora L. Pike, 11 00
Holden, A. H. Farrington, 1 00
Kenduskeag, Cong. ch. 3 00
Kennebunk, Cong. ch., Mary L. Mason, 5 00
Limerick, Cong. ch., Mrs. George A. Mills, 5 00
Machias, Friend, 5 00
Minot Center, Cong. ch., Mrs. Hattie Wilbur, 1 00
New Gloucester, 1st Cong. ch., Andrew C. Chandler, 5 00
Old Orchard, Friend, 1 00

Orono, Cong. ch., of which 5 from Rev. Joseph B. Lyman and 2 from M. C. Fernald, 47 00
Oxford, Cong. ch., Mrs. Mary E. Towne, 1 00
Phippsburg, Frank S. Bowker, 2 00
Portland, Woodfords Cong. ch., 61.01; State-st. Cong. ch., of which 5 from George B. Swasey and 10 from Portland, 15; West Cong. ch., 10; Free Cong. ch., Joseph D. Wells, 4; Williston Cong. ch., Wm. C. Hutchinson, 2; 1st Cong. ch., Friend, 1; A. S. Fuller, 2, 95 01
Presque Isle, Cong. ch., E. E. Parkhurst, 1 00
Rockland, Mrs. E. M. Stubbs, 5 00
Seal Harbor, Friend, 1 00
Sherman Mills, Washburn Mem. Cong. ch., Mrs. Jennie W. Bowers, 1 00
Skinner, Ray B. Skinner, 5 00
South Berwick, Cong. ch., of which 40 from Helen D. Sewall, 70 00
South Eliot, Leander Brooks, for China, 2 00
Thomaston, Cong. ch., Hilda M. George, 5 00
Union, Cong. ch. 4 00
Westbrook, Cong. ch., of which 3 from Harry F. G. Hay, 43; Friend, 1, 44 00
Windham, Cong. ch., Susan S. Varney, 2 00
Woolwich, Cong. ch., Jane C. Stinson, 1 00 —688 73

New Hampshire

Amherst, Cong. ch. 13 44
Ashland, Friend, 5 00
Atkinson, Cong. ch., S. Lizzié Page, 1; S. B. Mason, 1, 2 00
Chester, Cong. ch., Robert H. Hazelton, 2 00
Claremont, Cong. ch. 29 25
Colebrook, Cong. ch. 22 00
Concord, South Cong. ch., of which 5 from Rev. N. F. Carter, 25 from Annie A. McFarland, and 2 from Seth N. Dole, 32; Friend, 2, 34 00
Croydon, Cong. ch. 15 00
Derry, 1st Cong. ch., Mrs. Martha Day, 4; Central Cong. ch., Mrs. Charles E. Newell, 1, 5 00
Dover, 1st Cong. ch., I. G. V. 2 00
Epping, Cong. ch., of which 2 from Mrs. Geo. S. Thompson and 1 from Mrs. Mary E. Boynton, 3 00
Exeter, Mrs. A. T. Dudley, 25; Mrs. Mary Gordon and Mrs. Bird, 5, 30 00
Francestown, George E. Downes, 2 50
Goffstown, Cong. ch., E. Flander and S. Flander, 10 00
Greenland, Cong. ch. 25 65
Greenville, Cong. ch., C. T. Wheeler, 5 00
Hampton, Cong. ch., Mrs. Sarah M. Lane, 5 00
Hampton Falls, Rev. William S. Thompson, 1 00
Hanover, ch. of Christ, Dartmouth College, Mrs. T. W. D. Worthen, 3; Dartmouth Christian Assn., toward support Edward W. Jahn, 100; Virginia T. Wells, 5; Miss J. M. Burr, 2, 110 00
Hebron, Cong. ch. 10 00
Henniker, Calvinistic Cong. ch., Walter A. Connor, 10 00
Hinsdale, Mrs. Emily H. Estey, 1 00
Hollis, Cong. ch., Mrs. Rebecca F. Richardson, 1 00
Keene, 1st Cong. ch., for Tirumangalam, 105; Court-st. Cong. ch., of which 10 from Mrs. Mary A. French and daughter and 5 from Friend, 15; Friend, 5, 125 00
Kensington, Cong. ch. 9 00
Kingston, Cong. ch. 8 00
Laconia, Friend, 1 00
Lancaster, Cong. ch., of which 25 from Friend, 46 94
Littleton, Cong. ch. 15 00
Manchester, Franklin-st. Cong. ch., 160; South Main-st. Cong. ch., 30; 1st Cong. ch., of which 5 from Electa M. Priest, 5 from F. Mabel Winchell, and 10 from Friend, 20; Friend, 5, 215 00
Marlboro, Cong. ch. and Y. P. S. C. E. 14 75
Meriden, Cong. ch. 8 00
Milford, A. D. Williams, 2 81
Nashua, Pilgrim Cong. ch., Friend, 2 00
North Weare, Cong. ch., Lucy A. Hadley, 6; S. T. Ferguson, 1, 7 00
Orford, West Cong. ch. 15 00
Plaistow and North Haverhill, Mass., Cong. ch. 33 00
Portsmouth, North Cong. ch., Edward C. Matthews, 1 00
Rindge, Cong. ch., of which 2 from Mrs. Emma L. Wood, 32 00
Rochester, M. P. H. 25 00
Salmon Falls, Cong. ch. 21 00
Sullivan, East Cong. ch., Mrs. Alonzo A. Ware, 2 00
Troy, Trin. Cong. ch., Ambra D. Lowe, 25 00
Walpole, 1st Cong. ch. 18 26
Warner, 1st Cong. ch., Mary H. Wilson, 25 00
Webster, Cong. ch., of which 2 from Priscilla Little, 26 90
Wilton, 2d Cong. ch., Mrs. Helen I. Russell, 1 00
Wolfboro, Friend, 3 00 —1,028 50
Legacies.—Nashua, Mrs. Mary A. B. Moore, add'l, 36 00
1,064 50

Vermont

Barnet, 1st Cong. ch., Susan H. Gilfillan, 5 00
Barre, Cong. ch., John C. Griggs, 2 00
Bellows Falls, 1st Cong. ch., of which 50 from Mrs. Mary L. Bowers and 2 from Mrs. Angie R. Vaughan, 52 00
Benson, Cong. ch., Mrs. L. S. Austin, 1 00
Berkshire, East Cong. ch. 20 00
Brattleboro, Central Cong. ch., 200; Cynthia T. Cheney, 5; S. B. Emerson, 5, 210 00
Brookfield, East Cong. ch., J. C. Holmes, 1 00
Burlington, 1st Cong. ch., Friend, 10; College-st. Cong. ch., C. E. Putney, 5; S. F. Emerson, 5, 20 00
Corinth, East Cong. ch., toward support Dr. C. W. Young, 22 00
Cornwall, 1st Cong. ch. 13 94
Dorset and East Rupert, Cong. ch., Mrs. Rose L. Kent, 2 00
East Poultney, Joseph Mears, 5 00
Essex Junction, C. M. Ferrin, 5 00
Franklin, Cong. ch., "A Shut In," 50
Granby and Victory, Cong. ch., Mrs. C. W. Matthews, 2 00
Greensboro, Cong. ch., Mrs. S. T. Achenbach, 5 00
Highgate, Cong. ch., Mrs. N. M. Morey, 1 00
Holland, Cong. ch. 5 25
Island Pond, Cong. ch., A. W. Bosworth, 10 00
Jamaica, Cong. ch., of which 5 from J. S. Robinson and 1 from Mrs. Lucy R. Kellogg, 20 00
Jeffersonville, 2d Cong. ch., of which 2 from F. E. Smith, 8 40
Leicester, Cong. ch., Miss N. W. Johnson, 1 00

Ludlow, 1st Cong. ch. 9 55
Lyndon, 1st Cong. ch., Mrs. C. C. Trull, 1 00
Lyndon Center, Jennie Elkins, 50
Lyndonville, 1st Cong. ch., H. C. Wilson, 1 00
McIndoe Falls, Cong. ch. 40 42
Middlebury, M. M. Peck, 1 00
Middletown Springs, Cong. ch., Dyar Leffingwell, 2 00
Milton, Cong. ch. 16 00
Montpelier, Bethany Cong. ch., Effie Carr, for sundry missions and to const. *Della Carr*, H. M., 105.69; do., Friend, 1; Mrs. Ellen J. Howe, 2, 108 69
Newport, 1st Cong. ch. 188 32
North Bennington, Cong. ch. 25 37
North Craftsbury, Cong. ch., Friend, 1 00
Peacham, Cong. ch., Mrs. J. K. Williams, 1 00
Post Mills, Cong. ch., Hattie S. Putnam, 2 00
Proctor, Union ch., for work in Mexico, 12; B. F. Taylor, 3, 15 00
Putney, Cong. ch., Eugene B. Pierce, 50 00
Rutland, G. G. Marshall, 1 00
St. Johnsbury, George H. Cross, 25; Ernest Thayer, 1, 26 00
Saxton's River, Cong. ch., of which 10 from John B. Knight, 60; Mrs. Harriet L. Jones, 1, 61 00
South Royalston, Glenn E. Lathrop, 1 00
South Wallingford, Mrs. D. A. Maxham, 1 00
Tunbridge, Cong. ch. 2 00
Waitsfield, Cong. ch. 10 00
Wallingford, Cong. ch., Eliza A. Huntoon, 1 00
Warren, Mrs. J. L. Spalding, 1 00
West Brattleboro, 1st Cong. ch., of which 5 from Susan E. Clark and 1 from C. S. Clark, 6 00
Westminster West, Cong. ch., N. M. Hitchcock, 2 00
Whiting, Cong. ch., Mrs. Frederic B. Phelps, 1 00
Williston, Cong. ch., Mrs. Edmund Whitney, 5 00
Woodstock, Friend, 1 00
———, Friend, 20 00 —1,013 94

Massachusetts

Adams, Cong. ch., P. A. Burlingame, 1 00
Amherst, 1st Cong. ch., 300; 2d Cong. ch., 75; College Cong. ch., George D. Olds, 5; North Cong. ch., of which 2 from Martha E. Harrington and 1 from Mr. and Mrs. S. E. Harrington, 3; South Cong. ch., Ralph B. Howlett, 2; William L. Cowles, 10, 395 00
Andover, South Cong. ch., George B. Ripley, 10; Seminary Cong. ch., of which 3.75 from Delight W. Hall, 1 from Mrs. Alfred H. Hall, and 1 from Julia E. Twitchell, 5.75; M. S. McCurdy, 5, 20 75
Arlington, Ortho. Cong. ch., of which 5 from Mary C. Hardy and 2 from Emily Tolman, 107 00
Arlington Heights, Park-av. Cong. ch. 25 00
Ashburnham, 1st Cong. ch. 24 75
Ashfield, E. M. Howes, 50
Athol, Cong. ch., of which 10 from A. N. Goddard, 2 from Sarah C. Wood, and 2 from S. F. W. 14 00
Attleboro, Friend, 5 00
Auburndale, Cong. ch., Mrs. J. B. Chapin, 2; Lucy W. Burr, 25; Mrs. Martha B. Hazen, 3; Friends, 4; Friend, 1, 35 00
Ballardvale, Cong. ch., Steven T. Byington, 5 00
Belchertown, Cong. ch. 8 45
Beverly, Dane-st. Cong. ch., Harold C. Childs, 1; H. O. Woodbury, 2, 3 00
Billerica, Cong. ch., John E. Bull, 5 00
Boston, Cong. ch. (West Roxbury), of which 5 from Rev. E. C. Ewing, 2 from John P. Jewell, 1 from Sue F. Sylvester, and 100 from Friend, 108; Cong. ch. (Roslindale), of which 5 from George A. Tyzzer, 105; Cong. ch. (Brighton), 79.36; 2d Cong. ch. (Dorchester), of which 4 from Extra-Cent-a-Day Band, 5 from Mrs. A. G. Whitney, 5 from Grace S. Wilder, 1 from Mrs. A. M. Armington, 1 from Henrietta E. Tolman, and 2 from E. F. M., 67.47; Union Cong. ch., of which 25 from W. H. White and 1 from Prescott W. Lovell, 26; Eliot Cong. ch. (Roxbury), of which 10 from Mrs. Alpine McLean, and 1 from Elizabeth E. Backup, 11; Shawmut Cong. ch., 10; Old South Cong. ch., Friend, 10; Romsey Cong. ch. (Dorchester), Friend, 10; Immanuel-Walnut-av. Cong. ch. (Roxbury), of which 1 from Irving H. Upton, 6; Central Cong. ch. (Dorchester), of which 1 from J. T. Maclean and 5 from Friend, 6; Mt. Vernon Cong. ch., of which 5 from George H. Washburn and 1 from Chen Fong, 6; Harvard Cong. ch. (Dorchester), Albert G. Ferguson, 5; Highland Cong. ch. (Roxbury), A. M. Ziegler, 5; Hyde Park Cong. ch., 5; Cong. ch. (Allston), W. S. Bacon, 1; Friend, 150; Ernest L. Miller, 50; Mrs. Miriam M. Thompson, 50; Mrs. Arthur W. Tufts, 50; George B. Knapp, 25; Mrs. F. L. Fisher, 17; Nathan Heard, 15; C. Jay French, 10; John Fraser, 5; G. W. Chase, 1; Friend, 25; Friend, 5; Friend, 1; Friend, 1, 865 83
Boulevard, Friend, 2 00
Bradford, 1st ch. of Christ, of which 1 from Mrs. W. K. Farrar and 1 from Lillian Hilton, 2 00
Braintree, 1st Cong. ch., L. E. K., 10; South Cong. ch., Rev. Tyler E. Gale, 2; Miss A. T. Belcher, 15, 27 00
Brimfield, 1st Cong. ch. 12 00
Brockton, 1st Cong. ch., Embert Howard, 5; South Cong. ch., Lizzie J. Dunbar, 5; George H. Read, 5; Mary E. McCrillis, 1; Friend, 1; Friend, 1, 18 00
Brookline, Harvard Cong. ch., of which 25 from Anna S. Withington and 50 from Friend, 590.32; Leyden Cong. ch., of which 3 from Mrs. George M. Adams and 10 from J. S. L. D., 13; F. M. Newcomb, 1; Friend, 25, 629 32
Byfield, Cong. ch. 17 87
Cambridge, 1st ch. (Cong.), of which 25 from George B. Roberts, 2 from the Misses H. F. and M. M. Brigham, and 5 from Friend, 657; Wood Memorial Cong. ch., 19.47; Pilgrim Cong. ch., of which 10 from Arthur L. Miles and 1 from Ephraim Spalding, 11; 1st Evangelical Cong. ch. (Prospect-st), Friend, 10; North-av. Cong. ch., Milton L. Walton, 2; Mrs. N. W. C. Holt, 25; Mrs. E. S. Fiske, 10; J. A. Sparrow, 10; Frederic L. Fischer, 5; Edward Kendall, 10; Mrs. Smith, 1; S. Drew, 1, 761 47

Centerville, South Cong. ch., John B. Cornish, 5 00
Charlemont, East Cong. ch., of which 5 from C. H. Ballard, 9 30
Chelsea, 1st Cong. ch., Mary S. Butler, 2 00
Chesterfield, Cong. ch., W. H. Baker, 1 00
Chicopee, 3d Cong. ch., Mrs. J. W. Burgess, 5 00
Clinton, 1st Cong. ch., of which 10 from Rev. William W. Jordan and 1 from Friend, 91; Ger. Cong. ch., Rev. E. L. Hobein, 5, 96 00
Colerain, Cong. ch., of which 2 from Lorenzo Griswold, 25 15
Concord, Trin. Cong. ch., of which 5 from Mrs. A. L. Jacobs and 2 from Mrs. Alonzo Tower, 51 54
Concord Junction, Mrs. Anna E. Damon, 2 00
Cummington, Village Cong. ch., toward support Rev. C. T. Riggs, 9 00
Dalton, 1st Cong. ch., Mr. and Mrs. Justus M. Stearns, 2; Mrs. Frank Cleveland, 2; Friend, 1, 5 00
Danvers, 1st Cong. ch., Mrs. George H. Peabody, 25; Maple-st. Cong. ch., John S. Learoyd, 5, 30 00
Deerfield, Cong. ch., Mrs. Marion Stebbins, 5 00
Dover, Cong. ch. 5 26
East Bridgewater, Union Cong. ch. 15 00
Easthampton, 1st Cong. ch., Anna C. Edwards, 1 00
East Longmeadow, Cong. ch., 40; Edward S. Ellis, 5, 45 00
East Northfield, William R. Moody, 10 00
Easton, Cong. ch., of which 5 from F. Josephine Randall and 1 from H. Y. Mitchell, 6 00
East Weymouth, 1st Cong. ch., Mary I. Stetson, 1 00
Edgartown, Cong. ch. 5 00
Egremont, Cong. ch., Mrs. N. J. Potts, 1 00
Enfield, Cong. ch., of which 1 from Mrs. Jennie C. Brown and 1 from Mrs. Henry M. Smith, 2 00
Everett, Mystic Side Cong. ch., 71.04; Rev. Ansel E. Johnson, 1.50, 72 54
Fall River, Central Cong. ch., of which 5 from Mrs. Richard B. Borden, 5 from Mrs. Annie B. Jennings, 5 from Clinton V. S. Remington, and 2 from Friend, 265; 1st Cong. ch., of which 40 from George L. Richards and 5 from Mrs. H. A. Brayton, 45; Andrew J. Jennings, 5; Friend, 2, 317 00
Fitchburg, Rev. G. F. Scheuerle, 2; Susanna E. Jackson, 10, 12 00
Florence, Cong. ch., Paris Steere, 5 00
Foxboro, Bethany Cong. ch., of which 1 from Horace Carpenter, 29 53
Framingham, Plymouth Cong. ch., George D. Bigelow, 25; Cynthia A. Kendall, 15; Friend, 1, 41 00
Gilbertville, Trin. Cong. ch. 100 00
Gloucester, Trinity Cong. ch., Mary Pearson, 5; Friend, 1, 6 00
Grafton, Cong. ch., Mary F. Fay, 2 00
Granville, West Cong. ch. 5 00
Great Barrington, 1st Cong. ch., Charles E. Platt, 5; Mrs. Julia E. Hansen, 2; Mrs. E. S. Beckwith, 1, 8 00
Hampden, Mrs. S. D. Beebe, 1 00
Hatfield, Cong. ch., of which 1 from C. A. Byrne, 86 92
Haverhill, Ward Hill Cong. ch., 4.38; Riverside Memorial Cong. ch., Wendal P. Pike, 2, 6 38
Hingham, Cong. ch., of which 20 from Mrs. S. Brainard Pratt and 10 from "Push Forward," 30 00
Holbrook, George T. Wilde, 5 00
Holden, Cong. ch., for Mt. Silinda, 34 71
Holliston, Helen L. Fitts, 2; Miss S. B. Hobart, 2, 4 00
Holyoke, 2d Cong. ch., F. S. Webber, 2 00
Hopkinton, Willard M. Brown, 1 00
Housatonic, Cong. ch., of which 20 from Mrs. Mary S. Ramsdell and 10 from Anna R. Turner, 52 06
Hyannis, Cong. ch. 12 70
Hyde Park, William A. Mowry, 1 00
Lakeville, Cong. ch., of which 50 from Friend, 83 00
Lancaster, Cong. ch., Miss E. F. Merrick, 5; Mr. and Mrs. E. L. Greene, 5; B. F. Wyman, 2, 12 00
Lawrence, South Cong. ch., of which 1 from Annie W. Koschitzky, 29 41
Lee, Cong. ch., J. L. Kilbon, 5 00
Lenox, Cong. ch. 98 70
Leominster, Pilgrim Cong. ch., Mrs. E. A. H. Grassie, 10; F. A. Whitney, 15, 25 00
Lexington, Hancock Cong. ch., of which 5 from Mrs. Willard O. Armes and 2 from G. W. Spaulding, 7; Mrs. Emily H. Martin, 25; Edward P. Merriam, 5, 37 00
Lincoln, 1st Cong. ch., Friends, 5; Mrs. Esther M. Bassett, 10, 15 00
Littleton, Cong. ch., Harold W. Conant and Waldo E. Conant, 5 00
Longmeadow, 1st ch. of Christ, Mrs. John W. Harding, 5 00
Lowell, Kirk-st. Cong. ch., 410; High-st. Cong. ch., of which 2 from Robert L. Read and 1 from Alexander Whittet, 3; Eliot Cong. ch., Miss S. J. Gilman, 1; Pawtucket Cong. ch., Mrs. Justus C. Richardson, 1; Mary E. Fletcher, 5; D. L. Page, 1, 421 00
Lynn, Central Cong. ch., of which 5 from William B. Taylor and 2 from Charlotte F. Hill, 7 00
Malden, 1st Cong. ch., Ellen H. King, 5; William H. Converse, 1, 6 00
Marblehead, Friend, 5 00
Marshfield Hills, 2d Trin. Cong. ch., Mrs. Fanny E. Mayo, 5 00
Maynard, Cong. ch. 15 54
Medford, Mystic Cong. ch., 54.79; George L. Rice, 1, 55 79
Melrose Highlands, Cong. ch., George W. Basford, 12; Memorial gift, 5; Friend, 5, 22 00
Methuen, 1st Cong. ch., 67.23; Miriam N. Flanders, .50, 67.73
Middleboro, 1st Cong. ch., of which 1 from Mrs. Albert Deane, 43 28
Middlefield, Cong. ch. 14 05
Millbury, 2d Cong. ch., Mrs. Elizabeth W. Pierce, 5 00
Millers Falls, 1st Cong. ch. 5 00
Millis, ch. of Christ, of which 7.50 from Charles E. Enegren, 39 48
Milton, East Cong. ch., Woman's Miss. Soc., 10; 1st Cong. ch., Rev. Henry S. Huntington, 5, 15 00
Monson, Cong. ch., toward support Rev. H. J. Bennett, 262.50; Miss M. A. Walker, 1, 263 50
Montague, Cong. ch., Rev. C. L. Tomblen, for work in Micronesia, 25; Luella Chandler, 5, 30 00
Natick, Friend, 10 00
New Bedford, Trin. Cong. ch., of which 25 from Mrs. Albert W. Holmes, 47 54
Newbury, 1st Cong. ch., of which 5 from Frank O. Woods, 5 from Mrs. Lucasta J. Moses, and 1 from Edward G. Perkins, 11 00
Newburyport, Central Cong. ch., toward support Dr. E. L. Bliss, 125; Belleville Cong. ch., 50.18, 175 18
New Salem, Cong. ch., 5; Friend, of which 30 for Adana, 36, 41 00

Newton, Eliot Cong. ch., of which 5 from John A. Gilman, 5 from Arthur Kendrick, 5 from Myron H. Tarbox, 3 from Julia A. Worcester, and 1 from Robert E. Blakeslee, 19; North Cong. ch., Mary Galway, 2; Charles D. Kepner, 10, 31 00

Newton Center, 1st Cong. ch., of which 5 from Emily W. Tyler, 5 from George E. Wales, and 1 from Friend, 822.84; Hetty S. B. Walley, 5; Mrs. Alice K. Crossman, 2, 829 84

Newton Highlands, Cong. ch., of which 50 from Mrs. A. F. Hayward and 20 from Alberta J. Crombie, 366.37; Fred R. Hayward, 100, 466 37

Newton Lower Falls, George Calder, 5 00

Newtonville, Central Cong. ch., of which 10 from Mrs. Eugene Rust and 5 from Percy H. Tufts, 15; Mr. and Mrs. F. C. Perry, 5, 20 00

Norfolk, Union Cong. ch. 5 00

North Adams, Cong. ch., of which 1 from George French, 281 00

Northampton, 1st ch. of Christ, toward support Dr. F. F. Tucker, 552.92; Edwards Cong. ch., for Pangchwang, 92.40; do., of which 10 from Emma L. Hubbard, 5 from C. J. Bridgman, 5 from Mrs. Emily H. Terry, 1 from Sarah P. Parsons, and 2 from Friend, 23; Mrs. S. W. Reed, 5; M., 10; Friend, 10, 693 32

North Attleboro, Cong. ch. 3 00

North Brookfield, 1st Cong. ch., of which 5 from Frances T. Blanchard and 1 from E. M. Reed, 6 00

North Chelmsford, F. E. Varney, 1 00

North Leominster, Cong. ch., of which 1 from Lucy E. Shedd, 14 74

Norwood, 1st Cong. ch., of which 3.50 from Mrs. Julia B. Hale, 69.50; Henry P. Kendall, 10, 79 50

Orange, James D. Kimball, 5; C. S. Sherwin, 1, 6 00

Palmer, 2d Cong. ch. 25 75

Peabody, South Cong. ch., 136.92; West Cong. ch., F. K. McIntire, 2; C. W. Gardner, 5, 143 92

Pepperell, Cong. ch., of which 15 from William W. Dole, 65 00

Pittsfield, 1st ch. of Christ, toward support Rev. J. H. Pettee, 602.25; do., of which 10 from I. S. F. Dodd, 5 from Borden G. Wilbor, and 10 from Friend, 25; French Evan. Cong. ch., 3; South Cong. ch., A. A. Forbes, 1; Caroline R. Ayer, 5; Addison Bullard, 1; Friend, 1; Friend, 1, 639 25

Plainfield, Cong. ch. 7 00

Plymouth, ch. of the Pilgrimage, of which 1 from Carrie L. Bachelder and 1 from Mrs. Edwin L. Edes, 2; W. A. Coursen, 1, 3 00

Plympton, Cong. ch. 5 00

Princeton, 1st Cong. ch. 82 00

Quincy, Bethany Cong. ch., of which 5 from Rev. Edward Norton and 5 from C. T. Sherman, 125 53

Randolph, 1st Cong. ch., Cyrus Corliss, 10 00

Reading, Cong. ch. 77 96

Revere, Trinity Cong. ch. (Beachmont), 25 00

Rochester, Emma F. Leonard, 2 00

Rockland, 1st Cong. ch. 29 62

Rockport, 1st Cong. ch., of which 1 from Grafton Butman, 15 64

Salem, Tab. Cong. ch., Mary N. Cleaveland, 1 00

Saugus, 1st Cong. ch., John E. Stocker, 10 00

Shelburne, 1st Cong. ch., of which 1 from Mrs. E. Hardy and 1 from Jane S. Hardy, 2 00

Shelburne Falls, Cong. ch., J. R. Foster, 5 00

Shirley, Cong. ch. 25 00

Shrewsbury, Cong. ch. 105 00

Somerset, 1st Cong. ch. 8 27

Somerville, Prospect Hill Cong. ch., for Pasumalai, 33; Highland Cong. ch., Climena Philbrick, for work in Shansi, 5; West Cong. ch., Mrs. Emma J. Stevens, 1, 39 00

Southampton, Cong. ch. 65 00

South Deerfield, Cong. ch., of which 1 from Miss J. A. Stowell, 31 90

South Easton, Herman Howard, 25 00

South Egremont, Mrs. William C. Dalzell, 1 00

South Framingham, Grace Cong. ch., toward support Rev. R. S. M. Emrich, 157.07; do., of which 15 from Frederick J. Stevens and 3 from Mrs. Anna J. Cutler, 18, 175 07

South Hadley, 1st Cong. ch., of which 3 from Helen L. Watson, 2 from Clara F. Stevens, 1 from Friend and 1 from Friend, 7; Mabel A. Chase, 5, 12 00

South Royalston, 2d Cong. ch., Friend, 5 00

South Sudbury, L. F. Richardson, 1 00

South Weymouth, Union Cong. ch., Mrs. C. R. Waterman, 1 00

Springfield, 1st ch. of Christ, of which 144.66 toward support Dr. C. D. Ussher, 226.86; do., of which 10 from F. A. Latimer and 5 from E. A. Fay, 15; Faith Cong. ch., of which 20 from Daniel M. Wheeler, 70; South Cong. ch., Alice H. Southworth, 50; Memorial ch., Friend, 50; Hope Cong. ch., of which 5 from Mrs. Sarah A. Hazen and 1 from Samuel H. Lee, 6; North Cong. ch., Alice Shepard, 1; Miss R. C. Dawes, deceased, 2; Thank offering, 25; Friend, 5, 450 86

Stockbridge, 1st Cong. ch., of which 1 from Mrs. Henry C. Byington and 1 from Alice Byington, 2 00

Stowe, Mrs. Lucy S. Connor, 10 00

Sunderland, G. F. Abbey, 2 00

Taunton, Winslow Cong. ch., 10; Union Cong. ch., George W. Read, 5; Marcus A. Rhodes, 15; Mrs. D. W. Horton, 2; Miss M. F. Eldredge, 1; Friend, 5; Friend, 5, 43 00

Uxbridge, 1st Cong. ch., Mrs. Charles E. W. Matthews, 1 00

Wakefield, 1st Cong. ch., 84.34; O. A. Parker, 2, 86 34

Walpole, Cong. ch., A. G. Fraser, 5 00

Waltham, 1st Cong. ch., Mary A. Cummings, 5; Miss M. F. Smith, 10; Mrs. Elizabeth S. Hosmer, 5; Friend, 1, 21 00

Ware, Cong. ch., W. O. Gould, 3 00

Wareham, Cong. ch., Harriet E. Smith, 3 00

Watertown, Phillips Cong. ch., Walter B. Snow, 5; Mrs. Elizabeth W. Sawtelle, 5, 10 00

Waverley, 1st Cong. ch. 133 21

Wayland, Trin. Cong. ch., Mrs. L. K. Lovell, 2 00

Wellesley, Cong. ch., of which 2 from Elizabeth P. Whiting and 10 from Friend, 12; H. W. Burrill, 1, 13 00

Wellesley Hills, 1st Cong. ch. 191 05

Westboro, Cong. ch., of which 25 from Mrs. Edwin B. Harvey and 1 from Lucy G. Pond, 26 25

West Boxford, Cong. ch., Abby G. Davis, 3 00

West Boylston, 1st Cong. ch., of which 5 from Mrs. Julia C. Dakin, 50 00
West Brookfield, Cong. ch., Elizabeth W. Gilbert, 1; Alice J. White, 1.50, 2 50
Westfield, 1st Cong. ch. 146 00
West Groton, Union Cong. ch., Bertha C. Bixley, 1 00
Westhampton, Charles N. Loud, 5 00
West Hawley, Cong. ch. 6 36
West Medway, Cong. ch., 10; Two friends, 5, 15 00
Westminster, Cong. ch., Mrs. Sarah E. Drury, 5 00
West Newbury, 1st Cong. ch., of which 1 from Mary A. Ridgway and 50 from Friends, 51 00
West Somerville, Friend, 1 00
Weymouth and Braintree, Union Cong. ch. 36 45
Weymouth Heights, 1st Cong. ch., of which 5 from Mary F. Loud, 10 00
Whitinsville, Village Cong. ch., of which 5 from I. V. Hammond and 10 from Friend, 15; Arthur F. Whitin, 700; Estate of W. H. Whitin, 500, 1,215 00
Whitman, Cong. ch., of which 10 from Friend, 43 83
Williamsburg, 1st Cong. ch. 26 00
Williamstown, 1st Cong. ch., Mrs. William H. Doughty, 25; ch. in Williams College, John H. Hewitt, 10; White Oaks Cong. ch., Rev. W. R. Stocking, 3, 38 00
Winchendon, North Cong. ch., Mrs. Sarah I. Hall, 10 00
Winchester, 1st Cong. ch., interest legacy of D. N. Skillings, 200; do., of which 5 from Alpheus Bowers, 5 from Miss H. A. Pressey, 1 from F. E. Barnes, and 10 from Friend, 21; Edward H. Rice, 1; Edward A. Smith, 1, 223 00
Woburn, 1st Cong. ch., of which 50 from Luke W. Fowle, 55; North Cong. ch., of which 5 from J. P. Bixby, 16; Montvale Chapel, 10; Emma F. Fowle, 1, 82 00
Worcester, Union Cong. ch., 56.10; Lake View Cong. ch., of which 2 from Friend, 22; Pilgrim Cong. ch., of which 5 from Anna T. Kelley, 5 from Maria K. Hobbs, 5 from Howard K. Hobbs, 2 from Prentiss C. Hoyt, and 1 from Mrs. Samuel Morey, 18; Old South Cong. ch., of which 5 from Warren W. Greene and 1 from Mrs. F. W. Barnes, 6; Adams-sq. Cong. ch., Jennie L. Putnam, 5; Central Cong. ch., Mrs. George I. Rockwood, 3; Plymouth Cong. ch., of which 2 from Mrs. S. O. Perkins and 1 from John M. Grout, 3; A. H. Gleason, 10; Gordon Berry, 5; Mrs. John S. Day, 5; Mrs. William Maynard, 5; Mrs. Ezra Sawyer, 2; H. E. Hitchcock, 1; F. L. Willis, 1, 142 10
Yarmouth, Cong. ch. 5 00
———, Friend, 10 00
———, Friend, 2 50— 13,120 36

Legacies.—Boston, Elbridge Torrey, by Alice W. Torrey, Ex'x, 10,000; Benjamin C. Hardwick, by Frank H. Wiggin and James L. Barton, Ex'rs, add'l, 8,000, 18,000 00
Groton, Miles Spaulding, by George T. Stevens, Adm'r, 337.61; Mrs. Mary M. S. Spaulding, by George T. Stevens, Ex'r, 27.09, 364 70
Lee, Augustus R. Smith, by Annie F. Smith, Ex'x, 500 00
Taunton, Mrs. Betsey Perkins, interest, 29 57
Worcester, Harriet Wheeler Damon, add'l, 50 00— 18,944 27

32,064 63

Rhode Island

Bristol, 1st Cong. ch., of which 1 from S. J. McCaughey and 1 from Mrs. John G. Watson, 2 00
Central Falls, Cong. ch., of which 5 from P. Davenport, 23 35
East Providence, Hope Cong. ch., Rev. E. B. Smith, 1 60
Newport, United Cong. ch., Elizabeth G. Sherman, 5 00
Pawtucket, 1st Cong. ch., of which 2.50 from Harold W. Case, 152.50; Park Place Cong. ch., of which 10 from M. T. Kinyon and 3 from William Rankin, 13; Anna C. Sheldon, 1, 166 50
Providence, Beneficent Cong. ch., of which 10 from Edward C. Parkhurst, 5 from Mrs. Frank S. Manton, 5 from T. B. Stowell, 1 from Evan F. Kullgren, and 25 In memory of G. E. L., 46; Central Cong. ch., of which 25 from Mrs. Edwin Barrows, 5 from A. W. Fairchild, 5 from Sarah T. Carpenter, and 10 from Friend, 45; Pilgrim Cong. ch., W. W. Batchelder, 10; Plymouth Cong. ch., Herbert J. Humphrey, 5; Mr. and Mrs. Charles W. Bubier, 10; Anthony B. Day, 5; Mrs. Henry Wilkinson 5; George H. Bunce, 1; Friend, 2; Friend, 1, 130 00
Woonsocket, Globe Cong. ch., Member, 5 00— 332 85

Young People's Societies

Maine.—Portland, Woodfords Y. P. S. C. E. 5 00
New Hampshire.—Lancaster, Y. P. S. C. E., 5; Peterboro, Y. P. S. C. E., 5; Wolfboro, Y. P. S. C. E., 15, 25 00
Vermont.—Barnet, Y. P. S. C. E., for Madura, 7; Chester, Y. P. S. C. E., 5; Dorset, Mission Study Class of East Cong. ch., for Adana, 8; Eden, Y. P. S. C. E., 1.50; Richmond, Y. P. S. C. E., 5.29, 26 79
Massachusetts.—Boston, Highland Y. P. S. C. E. (Roxbury), toward support Dr. W. T. Lawrence, 25; East Bridgewater, Y. P. S. C. E., 3; Edgartown, Y. P. S. C. E., 5; Granville, West Y. P. S. C. E., 10; Lee, Y. P. S. C. E., 4; Lunenburg, Y. P. S. C. E., 1; New Bedford, Mission Guild of Trin. Cong. ch., 10; North Hadley, 2d Y. P. S. C. E., for Adana, 4.39; North Reading, Union Y. P. S. C. E., 3; Reading, Y. P. S. C. E., for Madura, 15; Southbridge, Elm-st. Y. P. S. C. E., 3; Whitman, 1st Y. P. S. C. E., for Mt. Silinda, 5; Williamstown, Young Woman's Miss. Soc. of 1st Cong. ch., 5; Woburn, North Y. P. S. C. E., 25; Wrentham, Y. P. S. C. E., 2. 120 39

177 18

Sunday Schools

Maine.—Belfast, 1st Cong. Sab. sch., 5.06; Brewer, 1st Cong. Sab. sch., 16; Machiasport, Cong. Sab. sch., 2; North Yarmouth, Cong. Sab. sch., 6; Portland, Woodfords Cong. Sab. sch., 3.26, 32 32
New Hampshire.—Greenland, Cong. Sab. sch., 15.35; Lebanon, West Cong. Sab. sch., 5, 20 35
Vermont.—Corinth, East Cong. Sab. sch., for work in Mindanao, 15; Ludlow, 1st Cong. Sab. sch., for Mindanao, 2.16, 17 16
Massachusetts.—Arlington, Ortho. Cong. Sab. sch., for Albania, 15; Haverhill, River-

side Memorial Cong. Sab. sch., 8; Lawrence, Lawrence-st. Cong. Sab. sch., 5; Montague, 1st Cong. Sab. sch., for Inghok, of which 30 from Home Dept., 40; South Framingham, Grace Cong. Sab. sch., toward support Rev. R. S. M. Emrich, 14.27; Waverley, Cong. Sab. sch., for Albania, 5.84; Wellesley Hills, 1st Cong. Sab. sch., for Albania, 10; West Boylston, 1st Cong. Sab. sch., for Inghok, 15; West Hawley, Cong. Sab. sch., 1; Worcester, Pilgrim Cong. Sab. sch., Men's Bible Class, 15; do., Bethany Cong. Sab. sch., Grace I. Chapin and Class No. 3, for Pangchwang, 15, 144 11

213 94

MIDDLE DISTRICT

Connecticut

Ansonia, Ger. Cong. ch., John Stettbacher, 2 00
Ashford, 1st Cong. ch., Lucy E. Greene, 1 00
Bridgeport, North Cong. ch., 75; Olivet Cong. ch., 33.50; 1st Cong. ch., of which 4 from Emma F. Eames and 25 from Friend, 29; South Cong. ch., of which 10 from Mrs. Edward Sterling, 5 from May E. Warren, and 3 from Mary E. Witt, 18; Park-st. Cong. ch., Egbert Marsh, 5; Mrs. Jennie H. Van Tassel, 10, 170 50
Bristol, Cong. ch., Mrs. C. F. Barnes, 25; Harriet E. Day, 1, 26 00
Brooklyn, Cong. ch., William R. and Grace M. Thurber, 2 00
Canaan, Pilgrim Cong. ch., H. C. Barnes, 20 00
Centerbrook, Cong. ch. 12 00
Chaplin, Cong. ch., of which 2 from Jane Clark, 24 32
Cheshire, George Keeler, 5 00
Chester, Cong. ch. 9 85
Colchester, 1st Cong. ch., of which 5 from Mrs. A. E. Cragin and 1 from Abby G. Willard, 6 00
Colebrook, Cong. ch. 30 00
Collinsville, Cong. ch., Myron F. Butler, 1 00
Columbia, Cong. ch., of which 2.50 from Joseph Hutchins, 33 50
Cromwell, E. S. Coe, 2 00
Danbury, 1st Cong. ch. 33 00
Darien, 1st Cong. ch. 79 15
Durham, Cong. ch., Ella A. Parsons, 1 00
Eastford, Cong. ch. 25 00
East Haddam, 2d Cong. ch. 3 00
East Hartford, 1st Cong. ch., of which 5 in memory of Emily N. Pitkin and 100 from Friend, 105; South Cong. ch., 26.20; Mrs. J. F. Cowles, 1, 132 20
Elmwood, Miss J. L. Faxon, 2 00
Fairfield, 1st Cong. ch., Mary S. Brewer, 1 00
Franklin, Cong. ch. 14 00
Greenwich, 2d Cong. ch., of which 50 from George H. Mills and 1 from Amelia Knapp, 51; Wilbur S. Wright, 5, 56 00
Griswold, 1st Cong. ch. 16 00
Groton, 1st ch. of Christ, Elizabeth M. Avery, 5 00
Guilford, 1st Cong. ch., of which 1 from Friend, 7.25; 3d Cong. ch., Rev. George W. Banks, 5, 12 25
Haddam Neck, Cong. ch. 12 00
Hadlyme, Cong. ch. 12 59
Hartford, Windsor-av. Cong. ch., toward support Rev. G. P. Knapp, 300; Asylum Hill Cong. ch., toward support Rev. G. A. Wilder, 171; do., of which 20 from Mrs. O. B. Colton, 3 from Caroline E. Bartlett, and 1 from Cash, 24; 1st Cong. ch., of which 20 from Mrs. Edward A. Smith, 5 from Mr. and Mrs. Solon P. Davis, and 5 from Charlotte Tyler, 30; 4th Cong. ch., Edward M. Dexter, 5; Immanuel Cong. ch., Friend, 3; Farmington-av. Cong. ch., Anna H. Andrews, 2; Philip D. Bunce, 5; Theodore Lyman, 5; I. J. W., 1; Friend, 1, 547 00
Harwinton, Cong. ch., Friend, 5 00
Ivoryton, Cong. ch., Bessie L. Comstock, 5 00
Jewett City, Cong. ch., J. C. Hawkins, 1 00
Litchfield, 1st Cong. ch. 87 25
Madison, 1st Cong. ch., 13.45; Mrs. T. S. Scranton, 1, 14 45
Manchester, 2d Cong. ch. 213 13
Mansfield, 2d Cong. ch., Rev. Lewis G. Rogers, 15; A shut-in, 1, 16 00
Meriden, 1st Cong. ch., Mary E. Merriman, 1; Friend, 4, 5 00
Middlefield, Cong. ch. 25 90
Middletown, 1st Cong. ch., of which 3 from H. Lucentia Ward, 7; 3d Cong. ch., Annie M. Wilcox, 1; Maria B. Hazen, 1, 9 00
Mystic, Cong. ch., Albert Denison, 1 00
Naugatuck, Cong. ch., of which 5 from Anna H. DeVoir and 5 from Charles E. Spencer, 10 00
New Britain, South Cong. ch., of which 5 from Miss A. E. Shipman, 3 from B. B. Bassette, 1 from Mrs. L. A. Simmons, and 15 from Friends, 24; Frank W. Alford, 25; Mrs. Sarah A. Strong, 25, 74 00
New Haven, Center Cong. ch., of which 5 from Rev. C. L. Kitchel, 10 from Philip E. Browning, 10 from Mrs. Edward P. Nettleton, 315.39; ch. of the Redeemer, of which 2 from Henry B. Rowe and 5 from A. J. H., 7; do., Friend, toward support Rev. J. E. Tracy, 20; Humphrey-st. Cong. ch., J. M. Atwater, 5; Westville Cong. ch., Rev. C. F. Luther, 3; Dwight-pl. Cong. ch., Miss E. A. Holt, 2; Plymouth Cong. ch., Asher Sheldon, 2; United Cong. ch., Mrs. Caroline C. Talcott, 1; Rev. George A. Pelton, 2; S. A. Gardner, 5; Edwin C. M. Hall, 5; Mrs. Katherine H. Miller, 5; Mrs. Charles M. Mead, 2, 374 39
New London, 1st ch. of Christ, of which 10 from Mrs. Lora E. Learned, 10 from Member, and 5 from Friend, 25 00
New Milford, 1st Cong. ch., of which 10 from Mrs. W. G. Green and 5 from Mrs. Lucy M. Turrill, 15; Ann E. Bostwick, 50, 65 00
Norfolk, Cong. ch., Mrs. A. S. Cowles, 5; Louise P. Stevens, 10, 15 00
Northfield, Henry B. Peck, 2 00
North Franklin, Mrs. S. H. Johnson, 1 00
North Woodbury, Cong. ch. 28 00
North Woodstock, Cong. ch. 17 83
Norwalk, Cong. ch., of which 5 from Melville E. Mead and 5 from Mrs. George B. St. John, 10 00
Norwich, Park Cong. ch., of which 5 from Miss S. L. Huntington, 215.08; 1st Cong. ch., of which 5 from Mrs. Kate R. Hyde, in memory of George R. Hyde, 1 from Susan C. Hyde, and 7 from Friend, 13; Broadway Cong. ch., of which 5 from Mrs. James L.

Case and 5 from C. H. Frisbie, 10; Greeneville Cong. ch., William Finlayson, 1; Mrs. A. E. Speeler, 1, 240 08
Oakville, Cong. ch., of which 10 from G. H. Smith and 2 from William R. Smith, 12 00
Orange, Cong. ch., William C. Russell, 1 00
Oxford, Cong. ch., of which 2 for work in Turkey, 8 00
Plainfield, 1st Cong. ch. 4 85
Plainville, Mr. and Mrs. H. V. H. 5 00
Plymouth, 1st Cong. ch. 3 00
Preston City, Cong. ch., Mr. and Mrs. George V. Shedd, 5 00
Putnam, 2d Cong. ch., toward support Dr. H. N. Kinnear, 21.69; Mrs. Edgar M. Warner, 3, 24 69
Rockville, Union Cong. ch., Member, 10; Friend, 5, 15 00
Rocky Hill, Cong. ch. 10 00
Sachem's Head, Helen M. Pierce, 5 00
Saybrook, 1st Cong. ch. 54 57
Scitico, Cong. ch., Sarah E. Stowe, 2 00
Seymour, E. W. Davis, 1; M. E. B., 1, 2 00
Shelton, Mrs. O. G. Beard, 5 00
South Britain, Cong. ch., C. LeRoy Mitchell, 5 00
South Canaan, 1st Cong. ch., of which 1 from Hattie M. Millard, 31 00
Southington, 1st Cong. ch., Mrs. Charles Kelly, 1 00
South Norwalk, Cong. ch., Jacob M. Layton, 1; Nancy E. Gleason, 1; Mr. Wright, through John W. Belle, .35, 2 35
Southport, Cong. ch., toward support Rev. W. B. Stelle, 130 00
Stonington, 1st Cong. ch., of which 50 from B. F. Williams and 2 from A. G. Hewitt, 52 00
Stratford, Cong. ch., Friend, 10; Friend, 1, 11 00
Suffield, Cong. ch. 80 00
Taftville, Cong. ch., Mrs. Sophia B. Prentice, 3 00
Talcottville, Cong. ch., Friend, 15; Mrs. C. D. Talcott, 50; F. J. Kingsbury, 5, 70 00
Terryville, Cong. ch., Mrs. W. H. Scott, 1 00
Thomaston, 1st Cong. ch., Rev. George D. Owen, 5 00
Thompson, Cong. ch., of which 5 from Susan S. Evans, 17 00
Torrington, Center Cong. ch., of which 5 from Mrs. E. H. Talcott and 5 from Bertha G. Temple, 168 47
Wallingford, 1st Cong. ch., of which 15 from Mrs. M. C. Kepner and 5 from Mrs. B. F. Harrison, 20 00
Washington, 1st Cong. ch., of which 2 from Frederic W. Wersebe and 1 from Mrs. Lora N. Hollister, 3; Hubert Hollister, 2; Charles L. Hickox, 1, 6 00
Waterbury, 2d Cong. ch., of which 50 from A. J. Blakesley, 10 from Mrs. Martha S. Wade, and 5 from Mrs. A. R. Kimball, 65; 3d Cong. ch., John Henderson, 25; 1st Cong. ch., Hugh L. Thompson, 5, 95 00
Watertown, 1st Cong. ch., 38.58; J. W. Hudson, 5, 43 58
West Hartford, Cong. ch., of which 5 from Mrs. George T. Goodwin and 5 from Mrs. S. A. Lord, 10; Two friends, 1.60, 11 60
Westminster, Cong. ch. 2 00
Westport, H. I. Woodworth, 5 00
Wethersfield, Cong. ch., of which 2 from Mrs. Augusta E. Deming and 1 from Harriet L. Barstow, 13 00
Whitneyville, Cong. ch., Mrs. A. G. Dickerman, 1 00
Willimantic, Cong. ch., George S. Elliott, 1; J. S. Harroun, 1, 2 00
Wilson, ch. of Christ, Friend, 5 00
Wilton, Cong. ch., Strong Comstock, 3 00
Winchester Center, Cong. ch. 21 54
Windham, 1st Cong. ch., of which 10 from H. C. Lathrop and 1 from C. Arthur Keeney, 29 50
Windsor, 1st Cong. ch. 31 86
Windsor Locks, Cong. ch., Charles H. Coye, 10 00
Winsted, 2d Cong. ch., 128.71; 1st Cong. ch., of which 50 from Mrs. Sara G. Williams, for work in Shansi, and 2 from Addie Marsh, 52; Charlotte W. Gay, 5; Edith C. Hine, 3, 188 71
Woodstock, 1st Cong. ch., of which 5 from Frances H. Butler and 1 from Arabella L. Goodwin, 22 50
———, A helper, 300 00
———, Friend, toward support Elizabeth B. Campbell, 150 00
———, Friend, 25 00— 4,260 71
Legacies.—Bridgeport, Walter Burnham, by the Bridgeport Trust Co., Ex'r, 1,925 00
Norwich, Rev. George A. Bryan, by Edmund A. Prentice, Ex'r, 176 79
West Hartford, Abigail P. Talcott, add'l, 525 85— 2.627 64
6,888 35

New York

Albany, Cong. ch., Rev. Frederic R. Marvin, 10; Mrs. A. Bushnell, 10; Mrs. J. C. Houghton, 1, 21 00
Angola, Miss A. H. Ames, 1 50
Auburn, Cash, 50 00
Barryville, Cong. ch. 5 00
Berkshire, 1st Cong. ch., of which 5.21 from Mrs. Julia B. Gummerson, 18 75
Binghamton, 1st Cong. ch., toward support Rev. W. M. Zumbro, 500; do., G. H. Jenkins, 2, 502 00
Blooming Grove, Marcus C. Sears, 2 00
Brooklyn, Flatbush Cong. ch., toward support Rev. W. L. Beard, 191.32; Lewis-av. Cong. ch., of which 1 from John C. Henry, 89; ch. of the Evangel, 69.40; ch. of the Pilgrims, Mrs. John W. Dodsworth, 25; Clinton-av. Cong. ch., of which 5 from Sabra G. Ayres and 5 from F. C. Brinkerhoff, 10; Central Cong. ch., Friend, 2; Josephine L. Roberts, for Mindanao, 30; Julia P. Roberts, for Pangchwang, 30; B. Munson, 25; M. E. Haines, 3; Elizabeth S. Day, 2, 476 72
Buffalo, 1st Cong. ch., of which 5 from Edward J. Newell, 5 from Horace Reed, 5 from Howard Winship, and 3 from R. W. Oakes, 18; Fitch Memorial Cong. ch., 18; Charles F. Waddell, 2, 38 00
Camden, Cong. ch., Mrs. Joseph Stark, 2 00
Canaan, Cong. ch. 4 25
Canandaigua, 1st Cong. ch., Mrs. A. G. Coleman, 5; Mrs. Mary M. Hillman, 1; Mrs. Harriotte E. Lee, 1; Friend, 1, 8 00
Candor, Mrs. Leroy Clarke, 1 00
Chautauqua, Mrs. A. C. Houston, 25 00
Clifton Springs, Mrs. Mary E. Foster, 10 00
Clinton, Rev. A. H. Post, 2 00
Eldred, Cong. ch. 7 00
Elmira, Charles G. R. Jennings, 5 00
Fairport, Mrs. E. M. Chadwick, 25 00
Flushing, 1st Cong. ch., for work in Sivas, 268.18; do., John H. Clark, 5, 273 18

Gloversville, 1st Cong. ch., of which 5 from Elizabeth Stewart and 1 from Mrs. J. G. French, 204 76
Hudson, Mrs. George C. Yeisley, 5 00
Irondequoit, Maude I. West, 5 00
Ithaca, Cash, 1 00
Jamesport, Cong. ch. 19 27
Jamestown, 1st Cong. ch., for native worker, care Rev. P. B. Kennedy, 100; do., E. W. Spring, 5; Pilgrim Cong. ch., 10; Rev. Elliot C. Hall, 100; Jane Underwood, 1, 216 00
Java, Cong. ch., 6.96; Friend, 10, 16 96
Malone, J. Fleming, 1 00
Mt. Vernon, 1st Cong. ch., E. Leroy Tolles, 5 00
New Rochelle, Mrs. M. M. Benedict, 1 00
New York, Manhattan Cong. ch., of which 5 from Mrs. Anna G. Chamberlain and 1 from W. F. Thoman, 100.50; Broadway Tabernacle Cong. ch., of which 5 from Sara B. Mathews, 5 from J. Edward Giles, and 60 from H., for Shaowu and Harpoot, 70; ch. of the Puritans, Rebecca S. Lowrey, 10; ch. of Christ, Member, 10; Forest-av. Cong. ch., 9; Pilgrim Cong. ch., H. D. Burnham, 3; James M. Whiton, 10; Mrs. Charlotte B. Norton, 5; Mrs. M. H. Leavens, 1; Friend, 5, 223 50
New York Mills, Cong. ch. 25 00
North Collins, 1st Cong. ch., of which 5 from Silas H. Peck, 20 00
Orient, Cong. ch. 30 00
Pine Island, Rev. Gottfried Grobe, 2 00
Pocantico Hills, L. M. Spelman, 5 00
Poughkeepsie, Alfred M. Frost, 1 00
Pulaski, Cong. ch. 27 00
Rensselaer Falls, Cong. ch., Mrs. S. O. Child, 8 60
Ripley, George A. Harris, 1 00
Riverhead, Mrs. George F. Wells, deceased, 25 00
Rutland, 1st Cong. ch., 6; Mrs. Mary A. Andrus, 20, 26 00
Salamanca, B. N. Wyman, 5 00
Saratoga, New England Cong. ch., Mrs. John H. Munsell, 2 00
Sherburne, Cong. ch., of which 10 from Charles A. Fuller and 5 from Fannie L. Rexford, 715.54; Mrs. G. W. Lathrop, 5, 720 54
Shortsville, Rev. William P. Sprague, 5 00
South Granville, Cong. ch. 5 00
Spencerport, Friend, 5 00
Syracuse, Good Will Cong. ch., Mary E. Nichols, 1; Rev. Jay N. Taft, 1; Thomas W. Chesebrough, 5, 7 00
Tuckahoe, Union Cong. ch., William D. Terry, 25 00
Walton, 1st Cong. ch., of which 3 from Mrs. L. E. Hoyt and daughter, 2 from Page H. Sinclair, 2 from Julia C. White, and 2 from H. B. and Anna E. Olmstead, 9; Friend, 1, 10 00
Warsaw, Cong. ch., of which 1 from W. R. Bathrick and 1 from M. Affia Martin, 2; Mrs. M. A. Barber, 2, 4 00
West Winfield, Immanuel Cong. ch., Mrs. Fred E. Wood, 1 00
White Plains, Westchester Cong. ch., Frederick C. McLaughlin, 5 00
Willsboro, Rev. C. W. Grupe, 3 00
Winthrop, Cong. ch., Mrs. C. W. Tambling, 2 00
———, Friend, 2 00— 3,148 03

Legacies.—Massena, Mrs. E. C. R. Sutton, by F. E. Bailey, Ex'r, 2,000, less expenses, 1,998 00

5,146 03

New Jersey

East Orange, 1st Cong. ch., toward support Dr. A. R. Hoover, 87.59; Ogden H. Bowen, 25; Miss E. L. Johnson, 1, 113 59
Glen Ridge, Cong. ch., toward support Dr. F. Van Allen, 200; do., A. H. Hazeltine, 5, 205 00
Lawrenceville, J. F. Stearns, 5 00
Manasquan, 1st Cong. ch. 4 00
Montclair, 1st Cong. ch., toward support Rev. and Mrs. J. F. Cooper and Rev. and Mrs. H. W. Hubbard, 300; Watchung-av. Cong. ch., 5; Lydia B. Dodd, 1; Alice E. Chandler, 1, 307 00
Newark, Jube Memorial Cong. ch., 160; Belleville-av. Cong. ch., Lilian A. Spencer, 1, 161 00
Nutley, St. Paul's Cong. ch., Rev. Henry J. Condit, 4 00
Orange, Cong. ch., of which 10 from Sara Spottiswoode and 5 from Mrs. M. A. Condit, 15; Norwegian Cong. ch., 4.16, 19 16
Plainfield, Chester C. Kingman, deceased, 1 00
Rutherford, Cong. ch., of which 4 from Miss. Soc. 19 00
Trenton, John C. Smock, 100 00
Upper Montclair, Christian Union Cong. ch., toward support Rev. Frank C. Laubach, of which 100 from Elizabeth P. Martin, 266 62
Westfield, ch. of Christ, 100 00— 1,305 37

Pennsylvania

Allegheny, 1st Cong. ch. 20 40
Ben Avon, Miss A. B. Fraser, 1 00
Glenolden, W. Werner, 1 00
Harford, Rev. and Mrs. F. G. Webster, 5 00
Meadville, Park-av. Cong. ch. 25 00
Philadelphia, Park Cong. ch., William K. Patton, 5; T. H. Vinter, 1; James McConaughy, 2; Friend, 1, 9 00
Pittsburgh, Rev. Adolf Yukl, 1; Saddie Connell, 1; Two friends, 2, 4 00
Rendham, Cong. ch., Nebo, 2 00
Wilkesbarre, 2d Welsh Cong. ch. 10 00 — 77 40

Ohio

Akron, 1st Cong. ch., of which 5 from Adelaide L. Brouse and 2 from H. H. Jacobs, 7; Mrs. William H. Upson, 50; Mrs. W. A. Means, 2, 59 00
Austinburg, 1st Cong. ch. 20 00
Cincinnati, John W. Cowell, 1 00
Cleveland, Euclid-av. Cong. ch., toward support Rev. H. B. Newell, of which 65 from Mr. and Mrs. William Grant Smith, 377.29; do., Mrs. L. V. Denis, 1; Emmanuel Cong. ch., 22.35; Bethlehem Cong. ch., Thomas Piwonka, 5; Park Cong. ch., William H. Whitney, 1; Rev. Howell M. Hayden, 5; Clara L. Homer, 1; M. L. Thomsen, 1, 413 64
Columbus, 1st Cong. ch., toward support Rev. M. S. Frame, 225; do., Mr. and Mrs. J. A. Jeffrey, 25; Plymouth Cong. ch., of which 5 from Mr. and Mrs. F. H. Eno, 55, 305 00
Conneaut, Cong. ch., of which 5 from George J. Record and 5 from B. M. Tower, 10 00
Dover, Cong. ch., Mrs. C. C. Reed, 1 00
East Liverpool, Mrs. R. B. Watson, 1 00
Elyria, 1st Cong. ch., George Gill, 2 00
Fort Recovery, Pisgah Cong. ch., Mrs. J. A. Hunter, 5 00
Fullertown, Congregation, through Rev. Horace J. Taylor, 5 00

Garrettsville, Cong. ch. 10 00
Jefferson, C. A. Hitchcock, 1 00
Johnston, Cong. ch., F. E. Alling, 2 00
Lima, Thomas H. Jones, 1 00
Lorain, 1st Cong. ch., of which 1 from George Day and 1 from A. E. Robinson, 2 00
Madison, Central Cong. ch., of which 1 from Mrs. J. L. Wilcox and 1 from Mrs. L. C. Phelps, 2 00
Mansfield, 1st Cong. ch., of which 1 from Mary E. Runyan and 1 from Mrs. Sarah G. M. Smith, 26; Mayflower Memorial Cong. ch., 14.50; L. L. Frederick, 1; Friend, 1, 42 50
Marblehead, 1st Cong. ch. 22 25
Marietta, 1st Cong. ch., Adelaide F. Stacy, 1; W. W. Mills, 500; Mr. and Mrs. T. D. Biscoe, 20; William H. H. Jett, 5, 526 00
Mt. Vernon, 1st Cong. ch. 20 00
North Fairfield, Friend, 2 00
Norwood, John H. Aydelott, 1 00
Oberlin, 2d Cong. ch., of which 1 from Rev. C. N. Pond, 5 from Mrs. E. J. Lindsay, 5 from Mrs. J. F. Siddall, 2 from Nahum W. Grover, and 10 from Friend, 23; 1st Cong. ch., of which 5 from Rev. A. H. Currier, 10 from Mrs. P. A. Crafts, and 5 from Mrs. Lydia V. Curtis, 21; Rev. Joseph K. Greene, 50; G. F. Garland, 1; Friend, 7; Friend, 1, 103 00
Painesville, 1st Cong. ch., Alice J. Cumings, 5 00
Sandusky, 1st Cong. ch., for Mindanao, 25 11
Toledo, 1st Cong. ch., toward support Mrs. M. M. Webster, 122; do., of which 5 from W. W. Alderdyce, 1 from Mrs. H. E. Beach, and 1 from J. M. Spencer, 57; Plymouth Cong. ch., for work in Bulgaria, 10; Washington-st. Cong. ch., of which 5 from A. W. Boardman and 5 from Bessie McLean, 10; Park Cong. ch., John E. T. Nicks, 1; Mrs. E. C. Lee, 2; Friend, 1, 203 00
Wayne, Cong. ch., C. L. Fitch and family, 1 00
Westerville, Edmund A. Jones, 10 00
West Toledo, Mrs. William Herman, 1 00
Wooster, Mary E. McJunkin, toward support Rev. F. J. Woodward, 10 00—1,812 50

Maryland

Baltimore, Elisabeth Helsby, 5; Mr. and Mrs. John C. Thomas, 2, 7 00

District of Columbia

Washington, Mt. Pleasant Cong. ch., of which 15 from M. W. Baldwin, 5 from Charles L. Bliss, 5 from Friend, 25; Ingram Memorial Cong. ch., Fred W. Sweney, 1; 1st Cong. ch., of which 20 from E. M. Eaton, 3 from Carleton R. Ball, and 1 from Eunice Wead, 24; Nathaniel E. Robinson, 10; Mary E. Stickney, 1, 61 00

Virginia

Bristol, Maurice G. Beckwith, 10 00
Herndon, Cong. ch. 5 00—15 00

North Carolina

Ashboro, Cong. ch. 1 25
Kinston, Isaac Bailos, 1 00
Troy, Cong. ch. 5 00—7 25

Georgia

Augusta, 1st Cong. ch. 7 00
Groveland, Cong. ch. 1 93
Thomasville, Friend, 2 00—10 93

Florida

Daytona, 1st Cong. ch., E. N. Waldron, 10 00
Deland, Friend, 10 00
Dorcas, Union Cong. ch. 2 00
Georgiana, Estate of William Munson, by F. W. Munson, 5 00
Lake Helen, Cong. ch., of which 1 from Emma S. Todd, 3 00
Melbourne, Cong. ch., E. P. Branch, 3 00
St. Petersburg, Cong. ch., Mrs. James D. Bell, 5 00
West Tampa, William Greenwood, 5 00
Winter Park, Cong. ch., C. H. Ward, 2 00—45 00

Young People's Societies

Connecticut.—Coventry, 2d Y. P. S. C. E., 4.85; East Hartford, South Y. P. S. C. E., 16.80; Kensington, 1st Y. P. S. C. E., for Sholapur, 5; New Canaan, Y. P. S. C. E., 5; Simsbury, Y. P. S. C. E., for Adana, 15, 46 65
New Jersey.—Plainfield, Y. P. S. C. E. 5 00
51 65

Sunday Schools

Connecticut.—Simsbury, Cong. Sab. sch. 4 45
New York.—Bay Shore, 1st Cong. Sab. sch., 15; Brooklyn, Sab. sch. of ch. of the Evangel, 36.20; New York, Manhattan Cong. Sab. sch., toward support Rev. F. B. Bridgman, 70; Salamanca, 1st Cong. Sab. sch., 7; Sherburne, 1st Cong. Sab. sch., 19.49; Walton, Cong. Sab. sch., 54.58, 202 27
Pennsylvania.—Glenolden, Cong. Sab. sch., for Harpoot, 10 00
Ohio.—Cleveland, Hough-av. Cong. Sab. sch., for Inghok, 13 00
North Carolina.—Wilmington, Christ Cong. Sab. sch. 2 25
231 97

INTERIOR DISTRICT

Kentucky

Covington, St. Paul Evan. ch. 13 00

Tennessee

East Lake, W. H. Wilber, 5 00
Knoxville, Mrs. C. H. Newell, 1 00—6 00

Alabama

Talladega, Alma C. Hanson, 2 00

Mississippi

Moorhead, Mrs. C. H. Pond, 25 00

Texas

Dallas, Central Cong. ch. 98 79
Paris, Rusk-st. Cong. ch. 3 00—101 79

Indiana

Angola, Cong. ch., J. W. Wyandt, 1 00
Frankfort, Friend, 5 00
La Porte, Rev. John Schaerer, 1 00
Michigan City, 1st Cong. ch., A. H. Miller, 5 00
Ontario, Cong. ch. 1 48
Whiting, Plymouth Cong. ch., of which 2 from Henry S. Davidson and 1 from J. M. Smith, 3 00—16 48

Oklahoma

Carrier, Cong. ch. 13 50
Chickasha, Cong. ch. 95
Fairview, Will J. Graves, 1 00
Medford, Cong. ch. 2 18
Oklahoma City, Pilgrim Cong. ch., 8.30; Harrison-av. Cong. ch., of which 1 from F. E. Heirding, 7.95, 16 25

Perkins, Cong. ch. 3 20
Pleasant View, Cong. ch. 45
Vinita, Mrs. R. M. Swain, 1 00—38 53

Illinois

Alton, ch. of the Redeemer, Mrs. Gilman, 1 00
Alto Pass, Cong. ch., C. B. Holcomb, 1 00
Amboy, 1st Cong. ch. 5 95
Aurora, New England Cong. ch., of which 10 from James C. Hanna and 1 from William M. Hanna, 69 75
Batavia, Cong. ch. 30 00
Bloomington, 1st Cong. ch., W. A. Bereman, 1; Friend, 2, 3 00
Bowen, 1st Cong. ch. 25 00
Buda, Cong. ch., Mrs. J. B. Stewart, 20 06
Byron, Cong. ch., Friend, 1 00
Canton, Rev. A. R. Thain, 25 00
Champaign, 1st Cong. ch., Mrs. W. A. Noyes, deceased, 10 00
Chebanse, Cong. ch. 40 00
Chester, Mr. and Mrs. Edward P. Bronson, 25 00
Chicago, South Cong. ch., of which 50 from William H. Tuthill, 108; California-av. Cong. ch., 38; Ravenswood Cong. ch., 37.04; Warren-av. Cong. ch., 29.56; Washington Park Cong. ch., 25; Leavitt-st. Cong. ch., 13.50; Summerdale Cong. ch., Lulu M. Galloway, 11; Forest Glen Cong. ch., 10; Cragin Cong. ch., 9; Bethesda Cong. ch., 5; 1st Cong. ch., N. Hass, 1; Rogers Park Cong. ch., Paul Hullhorst, 1; Rev. J. A. Adams, 10; Mrs. H. E. Miles, 14; T. George Allen, 10; John Lyle Vitte, 5; Mrs. A. F. Gaylord, 1; Silas Moore Wiley, 1; Friend, 10; Friend, 1, 340 10
Crystal Lake, Cong. ch., Mrs. H. F. Gibbs, 1 00
Depue, Cong. ch. 4 94
Dover, Cong. ch. 46 35
Downer's Grove, 1st Cong. ch., of which 5 from Florence A. Spohr, 25 00
Dundee, 1st Cong. ch., of which 1 from C. E. Griffith, 53 00
Earlville, J. A. D. 5 00
East Moline, Plymouth Cong. ch. 3 52
Evanston, 1st Cong. ch., A. L. Fanning, 5; Mr. and Mrs. James Lyman, 50, 55 00
Freeport, Mrs. O. B. Bidwell, 25 00
Galesburg, Central Cong. ch., of which 150 toward support Rev. L. C. Powers, 1 from O. C. Lanphear, and 1 from W. H. Wilcox, 152; W. J. Butcher, 1; Charles T. Clark, 1, 154 00
Geneseo, 1st Cong. ch., of which 1 from H. W. Pritchard, 43 00
Glen Ellyn, 1st Cong. ch. 50 00
Granville, S. C. Cash, 1 00
Highland, Cong. ch., Mrs. Hannah R. Giger, 2 00
Hinsdale, Cong. ch., 200; John J. Leonard, 3, 203 00
Lacon, Cong. ch., Mrs. Minnie Strawn, 2 00
Lee Center, Cong. ch. 10 00
Maywood, 1st Cong. ch., of which 15 from H. W. Small, 26 60
Mazon, Cong. ch. 15 82
McLean, Cong. ch., L. F. Gifford, 1 00
Moline, 1st Cong. ch., of which 25 from Harry Ainsworth and 25 from Mrs. William Butterworth, 96.90; 2d Cong. ch., 24; Union Cong. ch., 2; Rev. George G. Perkins, 5; Wilson P. Hunt, 1, 128 90
Morris, Mrs. Dana Sherrill, 25 00
Morton Park, Cong. ch., Gertrude M. Higgs, 2 00
Nora, Cong. ch. 2 75
Oak Park, 2d Cong. ch., toward support Rev. C. A. Nelson, 180; J. W. Johnston, 10; I. E. Brown, 1, 191 00
Olney, Mrs. D. Scott, 5 00
Park Ridge, 1st Cong. ch., Mrs. A. R. Mora, 1 00
Payson, Cong. ch., Ellen Thompson, 1 00
Peoria, 1st Cong. ch., Charles C. Miles, 5; W. S. Mulford, 2, 7 00
Plainfield, Cong. ch. 10 00
Princeton, 1st Cong. ch., of which 2 from W. H. Booth, 18.50; Harriet L. Keyes, 1, 19 50
Providence, Cong. ch., G. C. Kellogg, 5 00
Rantoul, Cong. ch., of which 1 from Friend, 5 11
Raritan, Rev. John B. Steketee, 1 00
Rockefeller, Cong. ch. 4 00
Rockford, Byron Hewitt, 1 00
Roscoe, Cong. ch., 5.87; Friend, 5, 10 87
Roseville, Mr. and Mrs. L. C. Axtell, 170 00
Sandwich, Cong. ch., of which 5 from Mrs. H. A. Adams, 37.90; J. W. Steele, 1, 38 90
Shabbona, Cong. ch. 8 00
Sheffield, Cong. ch. 18 09
Sparta, Union ch. 4 84
Sterling, Cong. ch., of which 1 from Friend, 28 35
Sycamore, 1st Cong. ch., Emily S. Wood, 25 00
Villa Ridge, 1st Cong. ch. 9 00
Waverly, Cong. ch. 5 00
Wayne, Cong. ch., Harriet L. Fletcher, 2 00
Western Springs, 1st Cong. ch., Alice C. Quimby, 1 00
Wheaton, College Cong. ch., of which 5 from J. P. Barrett and 2 from Amos Dresser, Jr., 132; Carl Anderson, 5, 137 00
Wilmette, 1st Cong. ch., 54.25; D. E. Allen, 1, 55 25
Winnetka, Cong. ch., R. T. Fuller, 5 00
Wyanet, Cong. ch. 15 00
Yorkville, Cong. ch. 35 00—2,301 52
Legacies.—Lake Forest, Washington A. Nichols, by David Fales, Trustee, add'l, 1,326 87
3,628 46

Michigan

Ann Arbor, 1st Cong. ch. 75 00
Atkins, Cong. ch., Matilda Holcomb, 1 00
Benzonia, Cong. ch., Friend, 5 00
Big Rapids, 1st Cong. ch. 3 42
Bradley, Cong. ch. 4 00
Calumet, 1st Cong. ch. 62 00
Cannonsburg, Cong. ch. 1 00
Carsonville, Cong. ch. 3 03
Clinton, Cong. ch., of which 5 from Mr. and Mrs. N. P. Watson, 35 00
Detroit, Boulevard Cong. ch., 25; Fort-st. Cong. ch., 25; 1st. Cong. ch., Mrs. Sarah A. Cooley, 10; North Woodward-av. Cong. ch., Mrs. H. W. Ver Valin, 3; Dolly Francisco, 6; Mrs. H. A. Clark, 5; Friend, 2, 76 00
Dexter, 1st Cong. ch., Mrs. O. V. Matterson, 1 00
Edmore and Rock Lake, Cong. chs. 5 00
Flint, 1st Cong. ch. 14 36
Freeport, Pilgrim Cong. ch. 2 00
Grand Blanc, Cong. ch., Marian H. Wright, 1 00
Grand Rapids, South Cong. ch., 35; Wallin Memorial Cong. ch., of which 3.50 from Mrs. Fred E. Waterman and 5 from Friend,

8.50; East Cong. ch., Carleton Austin, 1; 2d Cong. ch., Mrs. H. H. Leffingwell, 1; Park Cong. ch., Mrs. I. P. Powell, 1, 46 50
Grandville, Cong. ch. 10 00
Hancock, 1st Cong. ch. 73 00
Honor, Cong. ch., E. L. Covey, 1 00
Howard City, Cong. ch., Mrs. Sarah E. Fisher, 2 00
Hudson, 1st Cong. ch. 25 00
Jackson, Mrs. Mary S. Kassick, 5 00
Kalamazoo, 1st Cong. ch., of which 5 from Mrs. J. C. Burrows, 25 00
Kendall, Cong. ch. 5 00
Lawrence, Cong. ch. 3 00
Memphis, Cong. ch. 7 00
Muskegon, Jackson-st. Cong. ch. and Cong. Sab. sch. 4 00
Old Mission, Cong. ch., Mrs. S. B. Tompkins, 1 00
Olivet, 1st Cong. ch., Henry Heydenburk, for work in Turkey, 10 00
Ovid, Cong. ch., of which 5 from John H. Robson, 12 50
Port Huron, 1st Cong. ch., William J. Willson, 25 00
Port Saniiac, Cong. ch. 5 09
Rochester, Cong. ch., E. H. Sipperley, 2 00
Royal Oak, 1st Cong. ch. 10 00
St. Clair, 1st Cong. ch., 66; Mrs. C. T. Moore, 10; Mary Moore, 10, 86 00
South Haven, Cong. ch., F. R. Sawyer, 10 00
Three Oaks, 1st Cong. ch. 50 00
Ypsilanti, Cong. ch., 42; L. H. Jones, 1, 43 00—— 749 90

Wisconsin

Appleton, Cong. ch., Friend, 1 00
Baraboo, Cong. ch., of which 1 from Mrs. Louise B. Avery, 11 00
Beloit, 2d Cong. ch., 9.62; 1st Cong. ch., William Porter, 5; Gridley Cong. ch., K. E. Soc., 4; Gertrude M. Pratt, 5, 23 62
Berlin, Cong. ch. 7 50
Black Earth, Cong. ch., Friend, 2 00
Brodhead, Cong. ch., of which 20 from A. Amelia Wales and 10 from Mary R. Matter, 48 08
Clintonville, Bethany Cong. ch. 3 00
Darlington, H. L. Jolly, 1 00
Eau Claire, O. H. Ingram, 400; C. A. Bullen, 1, 401 00
Eland, Cong. ch. 1 00
Elroy, Cong. ch. 5 25
Fond du Lac, Plymouth Cong. ch., H. J. Yapp, 1 00
Glenwood City, Swed. Cong. ch., Charles Jacobson, 3 00
Iron River, Cong. ch. 9 00
Janesville, 1st Cong. ch., of which 5 from Mrs. H. B. Fletcher, 45.47; Susan A. Jeffris, 2; Mrs. J. W. Sale, 1, 48 47
Kenosha, Cong. ch., Mary E. Palmer, 1 00
Lake Geneva, 1st Cong. ch. 105 69
Liberty, Cong. ch. 2 00
Manning, Cong. ch. 1 08
Mazomanie, Cong. ch. 7 75
Mellen, Union Cong. ch. 3 00
Menomonie, J. P. McLean, 1 00
Milwaukee, Pilgrim Cong. ch., L. G. Millard, 20 00
Oshkosh, Plymouth Cong. ch., 8.15; J. E. Roberts, 2, 10 15
Plymouth, R. C. Kochler, 1 00
Prairie du Chien, W. T. Pinkerton, 5 00
River Falls, 1st Cong. ch. 44 76
Sparta, 1st Cong. ch., A. W. Barney, 5 00
Springbrook, 1st Cong. ch., Ladies' Aid, 3 15
Viola, Cong. ch. 5 00
Waupun, Cong. ch. 20 00
Wauwatosa, Cong. ch., of which 2 from C. D. Waugh, 77 00
Whitewater, Cong. ch. 19 00
Woodlake, Swed. Cong. ch. 10 00—— 907 50

Minnesota

Ada, Cong. ch., B. F. Tenney, 1; C. C. Allen, 3, 4 00
Alexandria, C. H. Reiter, 5 00
Bagley, Cong. ch. 5 00
Belgrade, Cong. ch. 1 90
Belview, Cong. ch. 1 62
Benson, Pilgrim Cong. ch. 10 00
Birchdale, Cong. ch. 1 25
Brainerd, 1st Cong. ch. 11 17
Cambria, Enoch Price, 1 00
Cannon Falls, 1st Cong. ch. 15 00
Clearwater, Cong. ch. 6 15
Cottage Grove, Cong. ch., Mrs. John Watson, 1 00
Dawson, Cong. ch., of which 20 from A. J. Peterson, 24 00
Duluth, Pilgrim Cong. ch., of which 5 from Ray E. Phillips and 1 from Alden H. Pierce, 70 00
Ellsworth, Cong. ch. 6 20
Excelsior, Cong. ch., of which 1 from Mrs. C. B. Ice, 13.50; S. R. Sikes, 50, 63 50
Fairmont, Cong. ch., W. L. Lamb, 5 00
Faribault, Cong. ch. 32 75
Fertile, James L. Hanson, 5 00
Freeborn, Fremont M. Snyder, 1 00
Gaylord, Cong. ch. 10 00
Glyndon, Cong. ch. 3 00
International Falls, Cong. ch. 2 58
Lake Benton, Cong. ch. 5 00
Lake City, 1st Cong. ch., W. F. Wilson, 1; E. S. Anderson, 1. 2 00
Mankato, 1st Cong. ch. 2 40
Mantorville, Cong. ch., Mrs. Lucy A. Wilson, 1 00
Mapleton, Cong. ch. 2 96
Matawan, Cong. ch. 3 03
Minneapolis, Plymouth Cong. ch., of which 69.10 toward support Rev. A. H. Clark and 1 from G. Willis Bass, 70.10; 1st Cong. ch., of which 10 from Hiram A. Scriver, 64; Lowry Hill Cong. ch., 40.46; Forest Heights Cong. ch., of which 22.64 from Friend, 37.64; Fremont-av. Cong. ch., 30; Pilgrim Cong. ch., 14.90; Linden Hills Cong. ch., David C. Craig, 10; St. Louis Park Cong. ch., 4.94; J. F. Avery, 2; J. F. Sterritt, 1, 275 04
Morris, Cong. ch. 12 50
Northfield, 1st Cong. ch., of which 5 from Rev. George Huntington, 2 from John Street, and 1 from H. C. Wilson, 63; Friend, 1. 64 00
Princeton, G. A. Eaton, 5 00
Rochester, Cong. ch. 40 80
Rose Creek, Cong. ch. 1 00
St. Charles, 1st Cong. ch., Mrs. Belle Murray, 10 00
St. Paul, Olivet Cong. ch., 40. St. Anthony Park Cong. ch., of which 10 from Mrs. Alice H. Green, 39.60; Plymouth Cong. ch., of which 25 from J. D. Humphrey and 2 from Mrs. M. L. Warren, 27; Immanuel Cong. ch., 20; Bethany Cong. ch., Katharine Tuckelt, 2, 128 60
Sauk Rapids, Cong. ch., Mrs. Belle H. Rushton, 1 00
Silver Lake, Cong. ch. 10 60
Spring Valley, Cong. ch., of which 2 from H. H. Steffens, 7 08
Winona, 1st Cong. ch., Mrs. F. A. Rising, 5 00
Winthrop, Cong. ch. 10 00
Worthington, Union Cong. ch., of which 10 from A. W. Fagerstrom, 30 00—— 903 13

Iowa

Aplington, Henry Brinkman, 1 00
Aurelia, 1st Cong. ch. 15 00
Carroll, Mrs. Elizabeth R. Potts, 1 00
Charles City, 1st Cong. ch., Morton Wilbur, 1 00
Clinton, Cong. ch., Lovina Barnum, 10 00
Cresco, Mrs. Dora M. Walton, 1 00
Davenport, Edwards Cong. ch., Mrs. Joseph F. Porter, 5 00
Decorah, Cong. ch. 49 00
Des Moines, Plymouth Cong. ch., of which 2 from Jennie M. Park and 1 from Genevieve Otis, 3 00
DeWitt, Cong. ch., Mrs. Mary Broughton, 1 00
Farmington, Cong. ch., Mrs. Kate Perry, 1 00
Fontanelle, Cong. ch., W. J. Crumm, 1 00
Fort Dodge, 1st Cong. ch., Mrs. O. M. Oleson, 20 00
Green Mountain, Cong. ch. 65 00
Grinnell, Cong. ch., of which 5 from H. S. Bliss and 1 from George M. Christian, 6 00
Hiteman, Cong. ch., S. A. Corey, 5 00
Humboldt, Cong. ch., of which 5 from Mrs. P. S. Wiley, 14 00
Ionia, Cong. ch. 5 00
Iowa City, 1st Cong. ch., Samuel C. Jones, 1 00
Magnolia, Cong. ch., G. W. A. 1 00
Manchester, Cong. ch., William N. Wolcott, 5 00
McGregor, Friend, 1 00
Monticello, Cong. ch., Rev. E. P. Kimball, 5 00
Montour, Friend, 1,200 00
Newell, Cong. ch., H. C. Gordon, 3 00
Newton, Cong. ch., Henry Silwold, 5 00
Osage, Cong. ch., A. E. Brown, 1 00
Red Oak, E. M. Carey, 25 00
Rock Rapids, 1st Cong. ch., E. Huntington, 25 00
Sheldahl, William Herbert, 5 00
Sioux City, 1st Cong. ch., of which 10 from John C. Kelly, 5 from Mrs. C. W. Stevenson, and 5 from E. C. Tompkins, 20 00
Spencer, Mrs. Helen H. McCord, 15 00
Toledo, Virginia C. Stoner, 5 00
Washington, Pomeroy Mather, 10 00
Waterloo, 1st Cong. ch., Emmons Johnson, 10 00
Waverly, Cong. ch. 20 00
Webster City, Cong. ch., of which 1 from Mrs. G. W. Lee, 10 00
Whiting, 1st Cong. ch. 132 00—1,733 00

Legacies.—Marion, Eliza M. Knox, by Fergus L. Anderson, Ex'r, 200, less tax, 190 00

1,923 00

Missouri

Bonne Terre, 1st Cong. ch., of which 5 from Mary E. Shepard, 2 from H. D. Evans, and 1 from Lydia J. Francis, 8 00
Kansas City, Ivanhoe Park Cong. ch., 20; 1st Cong. ch., of which 1 from C. F. Bingham and 1 from G. W. Pampel, 2; Westminster Cong. ch., Nat Spencer, 1; W. P. Holmes, 10. 33 00
Lebanon, 1st Cong. ch., 15; R. Blickensderfer, 5, 20 00
Old Orchard, Cong. ch. 6 00
St. Joseph, 1st Cong. ch., of which 2 from Louisa R. Tupper and 1 from Member, 70.70; Mrs. H. N. Keener, 2.50. 73 20
St. Louis, Compton Hill Cong. ch., 20; Pilgrim Cong. ch., of which 2 from Rev. A. H. Armstrong, 10 from Frederic A. Hall, 1.05 from Samuel D. Arnold, 1 from Miss S. S. Fish, and 1 from H. M. Pflager, 15.05; August Vogel, 2; W. A. Hudson, 1, 38 05
Webster Groves, 1st Cong. ch., James D. Grant, 5 00—183 25

North Dakota

Brantford, Cong. ch. 2 00
Cooperstown, 1st Cong. ch. 52 20
Elbowoods, Indian Cong. ch., for Pangchwang, 7 00
Fargo, 1st Cong. ch., 5.12; Plymouth Cong. ch., Mrs. A. Spotts, 1, 6 12
Grand Forks, Plymouth Cong. ch. 8 00
Hettinger, Cong. ch., A. O. Brown, 1 00
Mayville, Cong. ch. 18 00
New England, Cong. ch., Sue M. Harrison, 1 00
Pettibone, Cong. ch. 2 62
Reeder, Cong. ch. 4 00
Regent, Cong. ch. 5 00
Valley City, W. D. Jeffrey, 1 00
Velva, Cong. ch., Nels Swedlund, 1 00—108 94

South Dakota

Beresford, 1st Cong. ch., Mrs. M. H. Meidell, 15 00
Bon Homme, Cong. ch., Mrs. Peter Byrne, 5 00
Lake Henry, Cong. ch. 4 00
New Underwood, Cong. ch. 7 25
Oldham, Cong. ch., Mr. and Mrs. Frank E. Brown, 2 00
Redfield, 1st Cong. ch., E. A. Fath, 2 00
Tyndall, H. K. Stilwill, 1 00—36 25

Nebraska

Adams, Margaret E. Cook, 5 00
Arborville, S. Ensign, 5 00
Arthur, Rev. J. D. Stewart, 5 00
Crete, 1st Cong. ch., of which 5 from Rev. L. E. Benton and 1 from L. H. Denison, 6; J. S. Dick, 2, 8 00
Franklin, Cong. ch. 5 00
Friend, Mr. and Mrs. Frank T. Hamilton, 2 00
Geneva, 1st Cong. ch. 35 00
Grand Island, Ezra B. Geer, 10 00
Hastings, 1st Cong. ch., Mrs. W. H. Waldron, 1 00
Lincoln, Center Cong. ch., 7.50; Garry Treat and Miss A. M. Treat, 2; E. S. Ripley, 1, 10 50
Normal, Nettie Cropsey, 1 00
Ogallala, 1st Cong. ch., J. W. Welpton, 5 00
Omaha, St. Mary's Cong. ch., of which 10 from John P. Lord, 35 00
Ravenna, Cong. ch. 6 00
Rising City, Cong. ch., Mrs. J. H. Greenslit, 1 00
Santee, Pilgrim Cong. ch., Edith Leonard, 1 00
Verdon, Cong. ch., J. M. Robertson, 2 00
Weeping Water, 1st Cong. ch. 15 00—152 50

Kansas

Centralia, 1st Cong. ch. 5 35
Downs, Cong. ch. and Sab. sch. 3 00
Emporia, 1st Cong. ch. 50 00
Fort Scott, Friend, 10 00
Great Bend, Cong. ch. 8 87
Hiawatha, 1st Cong. ch. 15 00
Kansas City, 1st Cong. ch., Mary L. Dougherty, 5; Central Cong. ch., 3.50, 8 50
Kirwin, Cong. ch., of which 3 from Woman's Miss. Soc. and 5 from Myron Cushman. 8 00
Lawrence, Plymouth Cong. ch., of which 10 from J. E. Todd and 1 from Wilder S. Metcalf, 61; Charles R. Metcalf, 1, 62 00
Leavenworth, 1st Cong. ch. 30 00
Little River, Cong. ch., Alto. 5 00
Manhattan, Phœbe H. McKeen. 1 00
Mt. Vernon, Cong. ch., J. W. Noyce, 5 00

Newton, Cong. ch. 9 00
Onaga, Cong. ch. 10 00
Osborne, Cong. ch., Rev. J. K. Eckman, 1 00
Paola, Plymouth Cong. ch. 8 75
Sedgwick, Plymouth Cong. ch., of which 5 from Nettie D. Goodell, 2 from Mrs. Sarah J. Brooks, and 1 from Lillian W. Harling, 22 00
Topeka, Central Cong. ch., of which 36 from Emma W. Wallace and A. B. Whiting, for Shaowu, and 5 from O. H. White, 71; 1st Cong. ch., of which 3 from F. L. Evarts and 2 from Mrs. W. D. Storrs, 5; Edward G. Smith, 5; James Gillett, 2.50; Mattie N. Paine, 2; Mrs. Gertrude E. Burlingame, 1, 86 50
Vienna, Cong. ch. 3 00
Wabaunsee, Cong. ch., of which 8.75 from Friend, 23 75
Wakarusa Valley, Cong. ch., of which 10 from J. W. Keck, 12 00
Wakefield, Cong. ch., J. H. Eustace, 1 00
Wichita, Fairmount Cong. ch., J. C. Brown, 5 00—393 72

Montana

Bainville, Cong. ch. 3 00
Baker, Cong. ch. 4 00
Big Timber, Cong. ch. 2 00
Ekalaka, Cong. ch. 1 00
Great Falls, Cong. ch. 1 00
Lanark, Cong. ch. 2 00
Livingston, Cong. ch. 30 00
Twodot, Cong. ch., Benjamin H. Towle, 1 00—44 00

Wyoming

Boulder, Cong. ch. 50
Buffalo, Cong. ch. 2 84
Cheyenne, Cong. ch., W. M. Soc., 7.05; F. I. Furry, 1, 8 05
Green River, Cong. ch. 1 80
Rock Springs, Cong. ch. 3 75
Shoshoni, Cong. ch. 2 33
Superior, Cong. ch. 2 50—21 77

Colorado

Arriba, Cong. ch. 8 25
Boulder, 1st Cong. ch., 62.37; Mrs. L. K. Harlow, 5, 67 37
Colorado Springs, 1st Cong. ch., of which 10 from Eliza H. Fette and 10 from Mrs. W. W. Ranney, 127 60
Denver, 3d Cong. ch., 74.58; 4th-av. Cong. ch., 35; City Park Cong. ch., 30; Boulevard Cong. ch., of which 2 from O. W. Kremer, 12; Plymouth Cong. ch., Mrs. W. S. Ward, 1, 152 58
Eaton, Cong. ch., 50; German Cong. ch., 8, 58 00
Ignacio, Friend, 2 00
Rocky Ford, Mrs. Sylvia St. John, 5 00
Silverton, 1st Cong. ch. 23 00
Walsenburg, W. E. Bragg, 5; A. M. B., 5, 10 00—453 80

Young People's Societies

Texas.—Dallas, Central Y. P. S. C. E., for Adana, 10 00
Illinois.—Atkinson, Y. P. S. C. E., 10; Chicago, Mission Study and Prayer Union of the Moody Bible Institute, for Mt. Silinda, 12.50; Shabbona, 1st Y. P. S. C. E., 5; Wheaton, College Y. P. S. C. E., 5.28, 32 78
Michigan.—Moline, Y. P. S. C. E., 6.50; Sheridan, Y. P. S. C. E., 2.50, 9 00
Wisconsin.—Beloit, Gridley Y. P. S. C. E., 10; Lancaster, Y. P. S. C. E., for Mt. Silinda, 30, 40 00
Minnesota.—Minneapolis, Forest Heights Y. P. S. C. E., Jun. Dept., for Shaowu, 2 80
94 58

Sunday Schools

Illinois.—Bowen, Cong. Sab. sch., 10; Chicago, Millard-av. Cong. Sab. sch., for Albania, 5; do., Washington Park Cong. Sab. sch., for Albania, 5; Danville, 1st Cong. Sab. sch., for Albania, 5; Galesburg, 1st Cong. Sab. sch., for Albania, 8; Shabbona, Cong. Sab. sch., for Albania, 10, 43 00
Michigan.—Benton Harbor, Cong. Sab. sch. 15 00
Wisconsin.—Hartford, Cong. Sab. sch., 29.50; Milwaukee, Grand-av. Cong. Sab. sch., 11.10, 40 60
Minnesota.—Waseca, 1st Cong. Sab. sch. 3 77
Missouri.—Old Orchard, Cong. Sab. sch. 6 00
North Dakota.—Mayville, Cong. Sab. sch., 9; Plaza, Cong. Sab. sch., 1, 10 00
South Dakota.—Lake Henry, Cong. Sab. sch. 1 00
Nebraska.—Princeton, Cong. Sab. sch. 10 00
Wyoming.—Shoshoni, Cong. Sab. sch. 3 00
Colorado.—Greeley, 1st Cong. Sab. sch., for Mt. Silinda, 7 50
139 87

PACIFIC DISTRICT

New Mexico

Tohatchi, Rev. Lee S. Huizenga, 1 00

Arizona

Prescott, 1st Cong. ch., M. B. Hazeltine, 10 00

Idaho

Mountain Home, 1st Cong. ch., for Inghok, 13 34

Washington

Deer Park, Open Door Cong. ch. 35 56
Everett, Mrs. O. C. Gaston, 1 00
Ferndale, Cong. ch. 6 00
Irby, Emmaus Ger. Cong. ch. 3 67
North Yakima, Mrs. A. H. Johnston, 1 00
Olympia, 1st Cong. ch. 10 00
Seattle, Edgewater Cong. ch., 35; Greenlake Cong. ch., 9; University Cong. ch., of which 5 from W. B. Cone and 2.50 from David Thomson, 7.50; Queen Anne Cong. ch., Frank S. Bayley, 5, 56 50
Spokane, Plymouth Cong. ch. 30 00
Tacoma, Park-av. Cong. ch. 2 00
Walla Walla, 1st Cong. ch. 150 00—295 73

Oregon

Forest Grove, 1st Cong. ch. 4 80
Portland, Atkinson Memorial Cong. ch. 14 00—18 80

California

Alameda, W. G. Taylor, 1 00
Bakersfield, 1st Cong. ch., Mrs. S. M. and Mary W. Buss, 3 00
Berkeley, 1st Cong. ch., 94; Bethany Cong. ch., 1; Mr. L. J. and Miss L. G. Barker, toward support Rev. F. F. Goodsell, 144, 239 00
Campbell, Cong. ch., Mrs. Lydia B. Sadler, in memory of Mrs. S. G. Nelson, 5 00
Claremont, Cong. ch., of which 2 from W. J. Garlock and 1 from LaSalle Maynard, 3 00
De Luz, Mrs. H. M. Daniels, 1 00
El Monte, R. M. Webster, 1; George Webster, .50, 1 50
Ferndale, Cong. ch. 40 00
Glendale, Cong. ch., Rev. Henry M. Goodwin, 1 00
Hercules, Mr. and Mrs. B. T. Elmore, 15 00
Hyde Park, Cong. ch., Frank B. Clark, 5 00
Los Angeles, 1st Cong. ch., of which 10 from Mr. and Mrs. S. W.

Mudd and 10 from Mrs. H. T. and Katibel Chadbourn, 20; East Cong. ch., Miss L. T. Jacobus, 10; Plymouth Cong. ch., F. W. Fairfield, 5; ch. of the Messiah, Miss M. L. Lawson, 1; Friend, 1, 37 00
Mills College, Luella Clay Carson, 1 00
Moneta, Rev. F. D. Seward, through Rev. A. C. Wright, 5 00
Monrovia, Cong. ch., Rev. and Mrs. Charles H. Seaver and Mrs. W. H. Waterman, 5 00
Mountain View, Mrs. Robert C. Kirkwood, 10 00
Oakland, 1st Cong. ch., of which 100 from Mrs. S. T. Fisher, to const. *Ralph T. Fisher*, H. M., 5 from Mrs. Arthur W. Moore, 1 from Mrs. H. R. Jones, and 1 from H. N. Tyler, 107; Plymouth Cong. ch., 61.60; Pilgrim Cong. ch., of which 1 from Ellis G. Hall and 2 from Friend, 18, 186 60
Oroville, 1st Cong. ch., Donald Macfarlane, 5 00
Palo Alto, Cong. ch. 21 25
Pasadena, 1st Cong. ch., of which 50 from Edwin T. Hahn, 5 from Mrs. C. A. Boynton, 1 from Mrs. Arthur I. Gammon, and 2 from D. 58 00
Pomona, Pilgrim Cong. ch., J. Albert Dole, 3 00
Redlands, 1st Cong. ch., S. H. Barrett, 25 00
Riverside, 1st Cong. ch., of which 10 from Charles G. Warren and 1 from Maria P. Lyman, 11 00
San Diego, Fannie J. Johnston, 5 00
San Francisco, 1st Cong. ch., of which 10 from T. B. Lamoreux and 5 from Charles M. Bufford, 163.05; Bethany Cong. ch., 30.75; Rev. J. Rowell, 20, 213 80
San Jacinto, Cong. ch., Mrs. S. J. Mead, 1 00
San José, Cong. ch., Mr. and Mrs. Charles D. Blaney, 25 00
Saratoga, Cong. ch., Mr. and Mrs. Charles D. Blaney, 25 00
Sunnyvale, Cong. ch. 6 75
Whittier, Ida H. Jacobs, 20 00—978 90

Hawaii

Honolulu, Central Union Cong. ch., of which 1 from C. H. Dickey, 101; Ernest T. Chase, 50, 151 00

Young People's Societies

Washington.—Deer Park, Open Door Y. P. S. C. E., Jun. Dept., 4.44; Ione, Y. P. S. C. E., for Pangchwang, 5; Walla Walla, 1st Y. P. S. C. E., for Shaowu, 30, 39 44
Oregon.—Ashland, Y. P. S. C. E., for Inghok, 5 00
44 44

Sunday Schools

Idaho.—Mountain Home, 1st Cong. Sab. sch., for Inghok, 2 00
California.—Pacific Grove, Mayflower Cong. Sab. sch., Whatsoever Class, 5; San Francisco, Bethany Cong. Sab. sch., for Sholapur, 15; Sierra Madre, 1st Cong. Sab. sch., for Mt. Silinda, 10; Tulare, Walnut Grove Sab. sch., for Madura, 3.55, 33 55
Alaska.—Valdez, 1st Cong. Sab. sch., for Albania, 5 00
40 55

MISCELLANEOUS

France

Paris, Friend, 50 00

Austria

Prague, Churches, 19.10; Friends, 1.40; through *Betanie*, 64.11, 84 61

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For sundry missions in part, 13,152 57
For Davis Memorial Kindergarten, Foochow City, 50 00
For housekeeping grant for missionary, 75 00
For housekeeping grant for missionary, 75 00
For enlargement of Madura Hospital, 2,000 00—15,352 57

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer 5,800 00

For traveling expenses of missionary, 85 50
For Taiku Ladies' Residence, 400 00
For Kobe Domestic Science Building Fund, 877 00
For use of Miss E. S. Webb, 50 00—7,212 50

From *Woman's Board of Missions for the Pacific*
Miss Henrietta F. Brewer, Oakland, California, Treasurer 1,100 00

23,665 07

Additional Donations for Special Objects

Maine.—Greenville, Union Y. P. S. C. E., for pupils, care Rev. R. A. Hume, 15; Hallowell, Sophia B. Gilmore, for Shattuck School for the Blind, 1; Woodfords, Friend, for native teacher, care Rev. F. E. Jeffery, 50, 66 00
New Hampshire.—Manchester, Electa M. Priest, for pupil, care Rev. William Hazen, 15 00
Vermont.—Proctor, Union ch., for native teacher, care Rev. C. L. Storrs, 29 30
Massachusetts.—Amherst, North Y. P. S. C. E., for work, care Miss Isabelle Phelps, 5; Auburndale, Extra-Cent-a-Day Band, for village work, care Rev. George A. Knapp, 15; Boston, Phillips Cong. Sab. sch. (South Boston), Friendly Class, for work, care Rev. Charles L. Storrs, 75; do., Harvard Y. P. S. C. E. (Dorchester), for work, care Dr. D. M. B. Thom, 20; do., A Sunday school class (Dorchester), for native pastor, care Dr. E. L. Bliss, 37.50; Braintree, Miss A. T. Belcher, for Armenian orphans, 2; East Walpole, Friend, for Shattuck Memorial Hall, Oorfa, .25; Fitchburg, Aharon Bedigian, for pupils in Euphrates College, care Rev. E. W. Riggs, 5; Franklin, Armenian Orphan Soc., for two orphans, care Miss Mary W. Riggs, 40; Lawrence, South Cong. Sab. sch., Chinese Dept., for work, care Rev. C. A. Nelson, 30; Palmer, Rev. Frank S. Brewer, for Tarsus Kindergarten, care Mrs. T. D. Christie, 1; Somerville, Climena Philbrick, for pupil, care Rev. E. H. Smith, 10; Wellesley Hills, 1st Cong. ch., Holbrook Memorial Fund, for work, care Rev. E. C. Partridge, 146.11; Westboro, Cong. Sab. sch., Cady Class, for village schools, care Rev. Edw. Fairbank, 40; Worcester, Hope Cong. ch., Winthrop G. Hall, for native pastor, care Rev. E. H. Smith, 35, 461 86
Connecticut.—Elmwood, Cong. Sab. sch., for use of Miss Caroline Hamilton, 13.30; Hartford, Mrs. John W. Cooke, for hospital, care Dr. H. N. Kinnear, 25; do., Mrs. Edward C. Stone, for do., care do., 5; New Britain, Friends, for motor

cycle, care Rev. F. B. Bridgman, 120; New London, Mrs. J. N. Harris, for Philippopolis church property, 100; Putnam, 2d Cong. ch., Mrs. Myron Kinney, deceased, for work, care Rev. W. L. Beard, 75; Suffield, Charles A. Pierce, toward support of three theological students, care Rev. J. J. Banninga, 25; West Haven, Y. P. S. C. E., for native worker, care Rev. George H. Hubbard, 24; ———, A helper, for Byculla School, care Rev. William Hazen, 200, 587 30

New York.—Jamestown, 1st Cong. Sab. sch., for work in Bourgas, Turkey, 20 00

New Jersey.—Haddonfield, Mrs. J. D. Lynde, of which 50 for schools, care Rev. Edw. Fairbank, and 50 for schools, care Dr. T. B. Scott, 100; Keansburg, Mrs. F. R. Hill, for work, care Rev. H. K. Wingate, 10; Lawrenceville, J. F. Stearns, for Shattuck Memorial Hall, Oorfa, 1, 111 00

Pennsylvania.—Worcester, Schwenkfelder Sab. sch., for use of Miss F. K. Heebner, 32 30

Ohio.—North Olmsted, Cong. Sab. sch., A class, for sewing machine, care Miss F. K. Bement, 7; Springfield, Harry C. Zeigler, for work, care Miss Irene L. Dornblaser, 2, 9 00

Maryland.—Baltimore, Bernard C. Steiner, for memorial church, care Rev. F. E. Jeffery, 100 00

District of Columbia.—Washington, Margret R. Nourse, of which 20 for pupil, care Mrs. A. A. McBride, and 1 toward rebuilding dormitory, care do. 21 00

Indiana.—Winona Lake, Friends, for King School, care Miss C. R. Willard, 6 00

Illinois.—Ashton, Mrs. Abbie D. Brewer, for Tarsus Kindergarten, care Mrs. T. D. Christie, 1; Chicago, David Gisler, for use of Rev. W. P. Clarke, 5.15; Elgin, 1st Cong. Sab. sch., for students, St. Paul's Institute, 20; Polo, W. H. Hey, for work, care Rev. L. C. Powers, 40; Roseville, Mr. and Mrs. L. C. Axtell, for native helper, care Rev. A. H. Clark, 240, 306 15

Michigan.—Alpena, Friend, for work, care Rev. J. H. Dickson, 10; Hudson, Mr. and Mrs. C. B. Stowell, for village schools, care Rev. Edw. Fairbank, 200; Northport, Y. P. S. C. E., for pupil, care Rev. F. H. Leslie, 10. 220 00

Minnesota.—Minneapolis, Pilgrim Cong. ch., H. N. Leighton, for Boys' School, care Rev. H. K. Wingate, 50; do., Friend, for do., care do., 200; do., Friend, for do., care do., 100; Northfield, Rev. Fred B. Hill, for work, care Rev. H. K. Wingate, 200; do., Rev. Donald J. Cowling, for do., care do., 50; St. Paul, St. Anthony Park Cong. ch., for work, care Rev. R. F. Black, 5, 605 00

Iowa.—Iowa Falls, Mrs. F. D. Peet, for pupil, care Miss Frances K. Bement, 5; Marshalltown, J. G. Brown, for native worker, care Rev. J. P. McNaughton, 35, 40 00

Missouri.—La Belle, Mrs. S. F. Johnson, for Bible-women and pupils, care Miss Annie E. Gordon, 150; St. Joseph, Mrs. H. N. Keener, for hospital work, care Dr. H. N. Kinnear, 2.50, 152 50

North Dakota.—Carrington, Cong. ch., for school, care Rev. John X. Miller, 25 00

South Dakota.—Lake Preston, John Werner, Jr., for hospital, care Dr. H. N. Kinnear, 5 00

Nebraska.—Weeping Water, 1st Cong. ch., for work, care Rev. Thomas King, 5 00

California.—Pacific Grove, Friends, through J. K. B., for work, care Miss Maria Jacobson, 44; Upland, Mrs. C. E. Harwood, for work, care Rev. Watts O. Pye, 200, 244 00

Canada.—Montreal, D. W. Ross, for work, care Rev. H. M. Irwin, 50; Vancouver (British Columbia), Ella L. Belyea, for pupil, care Rev. R. A. Hume, 15, 65 00

FROM WOMAN'S BOARDS

From *Woman's Board of Missions*
Miss Sarah Louise Day, Boston, Treasurer

For pupil, care Miss Nina E. Rice,	25 00	
For repairs on Hannah Hume Memorial Building, care Rev. Arthur A. McBride,	100 00	125 00

From *Woman's Board of Missions of the Interior*
Mrs. S. E. Hurlbut, Chicago, Illinois, Treasurer

For pupil, care Miss Mary W. Riggs,	37 00	
For kindergarten, care Mrs. Charles A. Stanley,	7 13	44 13

From *Woman's Board of Missions for the Pacific*
Miss Henrietta F. Brewer, Oakland, California, Treasurer

For use of Miss Nina E. Rice,	90 80	
For use of James K. Lyman,	10 00	
For work, care Mrs. F. E. Jeffery,	25 00	
For pupil, care Miss Emily S. Hartwell,	20 00	145 80

Henry D. Porter Academy

For building work, 5,000 00

Income Higher Educational Work Endowment

For Van College, 2,000 00

Income St. Paul's Institute

For St. Paul's Institute, 963 21

11,404 55

Donations received in July, 72,793 90
Legacies received in July, 25,122 78

97,916 68

Total from September 1, 1913, to July 31, 1914. Donations, $700.185.63; Legacies, $130,878.13 = $831,063.76.

Woman's Medical Mission, Jaffna

Massachusetts.—Springfield, North Cong. ch. 27 00

International Hospital, Adana

Pennsylvania.—Dauphin, Rev. Edwin P. Robinson, 25 00

Albanian Work

New Hampshire.—Milford, A. D. Williams, 5 00
Ohio.—Oberlin, 1st Cong. ch., 5.50; 2d Cong. ch., 5.50, 11 00
Illinois.—Winnetka, Cong. ch. 150 00
Wisconsin.—New Richmond, Rev. Frank F. Lewis, 5 00

171 00

Van College Fund

Massachusetts.—Boston, Mr. H. and Mrs. P. H. Bogdasarian, 10; Boxford, Mrs. W. P. Alcott, 10; North Amherst, Martha E. Harrington, 1; ———, Sundry donors, through Dr. G. C. Raynolds, 146.50, 167 50
Connecticut.—Lakeville, Alice Antisdale, 1 00
New Jersey.—West Hoboken, through Mugerdich Shirvanian, 6 00
Illinois.—Chicago, Armenian friends, by Hagop B. Bezazian, 243 50

418 00

HONOR LIST FOR 1914

Thirty-four churches in the United States now have Missionary Herald Clubs of twenty or more members.

In the order of size they are as follows:

Los Angeles, Cal.	*First Ch.*	100	Longmeadow, Mass.		25
Ames, Iowa		53	Minneapolis, Minn.	*Plymouth Ch.*	25
Galesburg, Ill.		42	Pomona, Cal.	*Pilgrim Ch.*	25
Honolulu, T. H.	*Central Union Ch.*	39	Honolulu, T. H.	*Kawaiahao Ch.*	24
San Diego, Cal.	*First Ch.*	37	Princeton, Ill.		24
Claremont, Cal.		35	Seattle, Wash.	*Pilgrim Ch.*	24
Oberlin, Ohio	*First & Second Chs.*	35	Upper Montclair, N. J.		24
Washington, D.C.	*First Ch.*	33	Hartford, Conn.	*Farmington Ave. Ch.*	23
Wheaton, Ill.	*College Ch.*	33	Redlands, Cal.		23
Auburndale, Mass.		32	San José, Cal.	*First Ch.*	23
Dorchester, Mass.	*Second Ch.*	31	Brunswick, Maine		22
Hampden, Maine		30	West Haven, Conn.		22
Kansas City, Mo.	*First Ch.*	30	Des Moines, Iowa	*Plymouth Ch.*	21
Northampton, Mass.	*First & Edwards Chs.*	30	Topeka, Kansas	*Central Ch.*	21
Dallas, Texas	*Central Ch.*	28	Portland, Maine	*State St. Ch.*	20
Holyoke, Mass.	*Second Ch.*	27	Walton, N. Y.		20
Pasadena, Cal.	*First Ch.*	26	Worcester, Mass.	*Old South Ch.*	20

The list shows an increase of 50% during the year. Yet the total number of church clubs is only 161 — an increase of seven for the year. What's the matter with the other 5,935 Congregational churches? Thousands of them are as large as a quarter of those named in the above list. It is still more evident that the securing of a Missionary Herald Club in a church requires that *some one shall take an interest in it;* the lack of one indicates that *no one has taken an interest in it.*

WANTED

IN 5,935 CONGREGATIONAL CHURCHES

An enthusiastic, tactful, persistent friend of the American Board to canvass for a

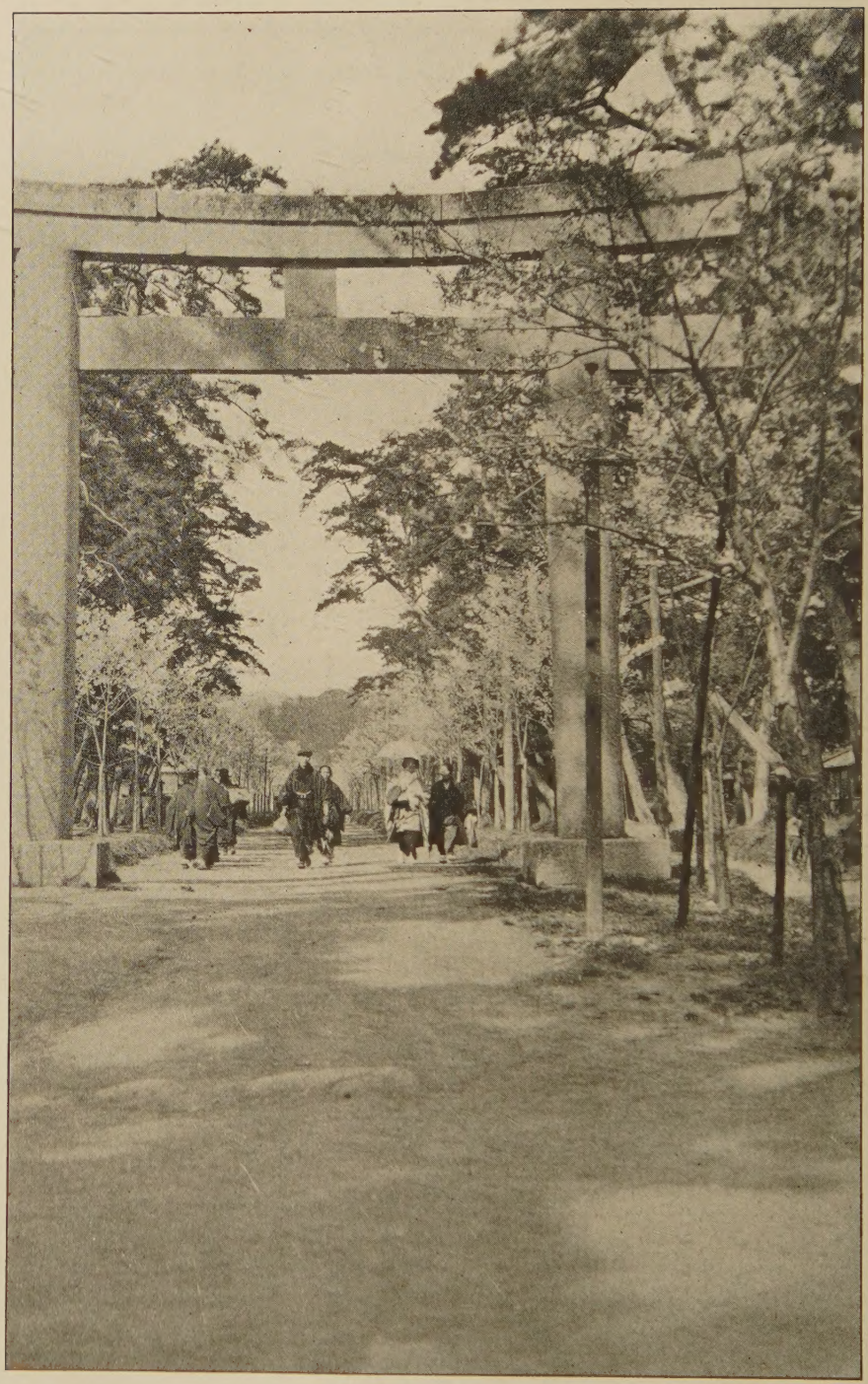
MISSIONARY HERALD CLUB

Ten persons paying fifty cents each constitute such a club for a year. It is time now to be getting in line for 1915, which promises to be a stirring year on the mission fields. Will not pastors or church officers take the trouble to send us the name of a wide-awake canvasser? We stand ready to help.

ADDRESS:

JOHN G. HOSMER, Agent

Room 102, 14 BEACON STREET, BOSTON, MASS.



IN CHERRY BLOSSOM TIME

Approach to Temple at Kamakura, Japan